

APN: 1321-29-001-005

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DOC # 0675695  
05/24/2006 09:36 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
R C I

✓ WHEN RECORDED MAIL TO:  
Greg Lynn  
1222 Bobwire Lane  
Gardnerville, NV 89460

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0506 PG- 9430 RPTT: 0.00



**OFFICE OF THE STATE ENGINEER**

REGARDING PERMIT NUMBER: 25855

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada )  
 : SS  
County of Douglas )

Gregory C. Lynn and Suzanne Towse, Trustees of the Gregory C. Lynn and Suzanne Towse Trust dated May 16, 1995 (hereinafter referred to as "Grantors") do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Gregory C. Lynn and Suzanne Towse Trust dated May 16, 1995 (Gregory C. Lynn and Suzanne Towse, Trustees) is the owner of record of a portion of **Permit 25855** as indicated in the records of the Nevada State Engineer.

2. Grantor hereby withdraws an amount of water equivalent to: **12.12 acre-feet annually** from the water appropriated under **Permit 25855**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A (stripping map).

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B – Parcel Maps)

*Final Parcel Maps LDA #04-086 and #04-087, for The 1995 Gregory C.  
Lynn and Suzanne Towse Trust Agreement, Dated May 16, 1995  
Located within Section 29, T.13 N., R.21 E., MDM,  
Carson Valley Groundwater Basin  
Douglas County, Nevada*

4. Grantor understands that this withdrawal of a **portion of Permit 25855** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. Grantor understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, Grantor may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

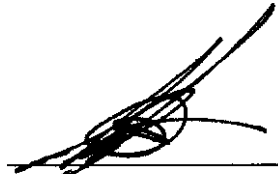
6. Grantor understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can Grantor claim the water withdrawn as a water right.


7. Upon approval of this withdrawal by the State Engineer, Grantor shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.



8. Grantor shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

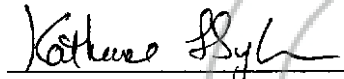
DATED: This 5<sup>th</sup> day of April, 2006.

  
TTE  
\_\_\_\_\_  
Gregory C. Lynn, Trustee  
Gregory C. Lynn and Suzanne Towse Trust  
Dated May 16, 1995

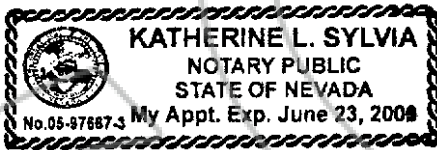
  
TTE  
\_\_\_\_\_  
Suzanne Towse, Trustee  
Gregory C. Lynn and Suzanne Towse Trust  
Dated May 16, 1995

Subscribed and sworn to before me  
this 5<sup>th</sup> day of April, 2006.

Subscribed and sworn to before me  
this 5<sup>th</sup> day of April, 2006.

  
\_\_\_\_\_  
Notary Public

  
\_\_\_\_\_  
Notary Public



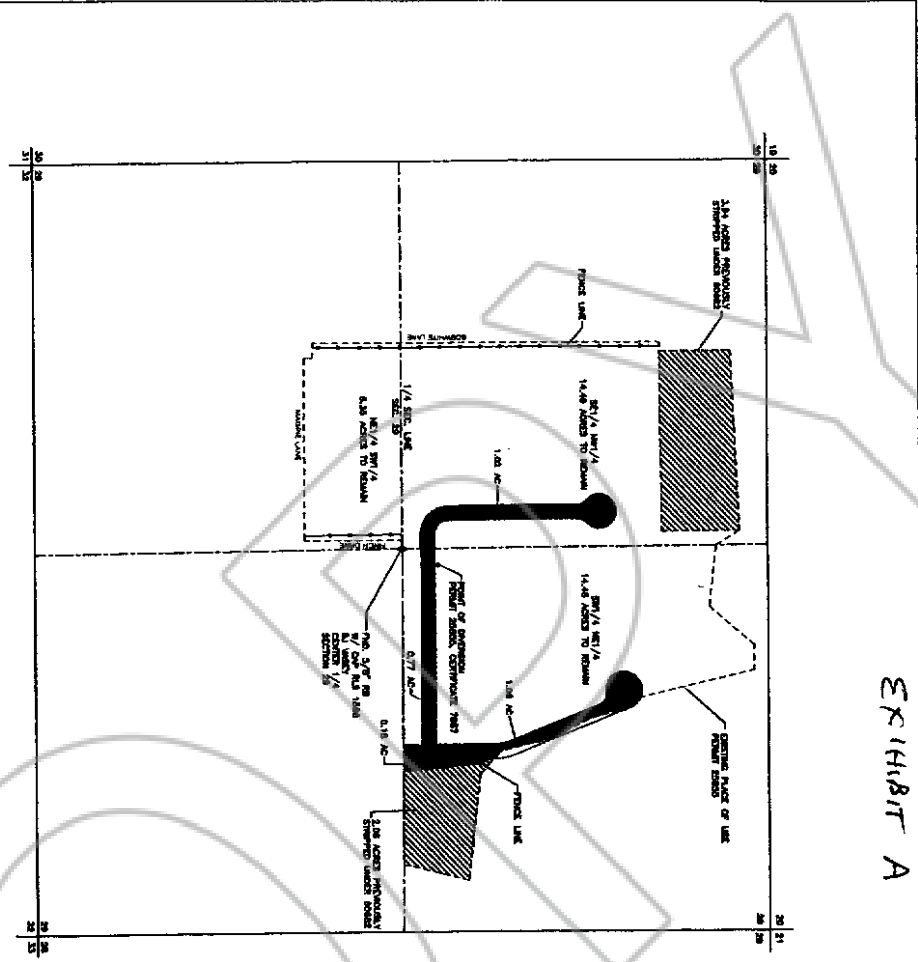
APPROVED: This 18<sup>th</sup> day of MAY, 2006.

  
\_\_\_\_\_  
State Engineer

**SEAL**

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn  
Exhibit B – Final Parcel Map LDAs 04-086 and 04-087  
for Lynn / Towse 1995 Trust Agreement

EXHIBIT A



EXISTING PLACE OF USE  
A PORTION OF SECTION 29 T. 13N. R. 21 E. M.D.M.  
DOUGLAS COUNTY, NEVADA



**LEGEND:**

- EXISTING AREA, 3.00 ACRES (1.43 AC) TO BE REMOVED BY THE DEVELOPER
- AREA PROBABLY STRIPPED BY POINT SHOOT (6 ACRES)
- POU BOUNDARY POINT SHOOT

**STRIPPING AREA**

SECTION	ACRES	BEARING	ACRES	BEARING
SECTION 29	1.24 AC	S71/4 N31/4	1.43 AC	S71/4 N31/4
SECTION 29	0.37 AC	S71/4 N31/4	1.43 AC	S71/4 N31/4
SECTION 29	0.18 AC	S71/4 N31/4	1.43 AC	S71/4 N31/4
TOTAL	3.00 AC			

STATE BOUNDARY LINE



**NOTES:**

TO ACCURATELY REPRODUCE THIS MAP FROM EXISTING INFORMATION THE FOLLOWING ASSUMPTIONS WERE MADE:

1. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

2. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

3. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

4. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

5. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

6. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

7. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

8. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

9. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

10. THE STRIPPING AREA IS LOCATED AS SHOWN ON THIS MAP.

**ENGINEERING · PLANNING · RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**

310 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89709  
PHONE: 775-883-1000 FAX: 775-883-1056  
WEB SITE: www.rcm.com

210 ELMER POINT ROAD, STE. 400  
P.O. BOX 11700  
SPRING CREEK, NEVADA 89444  
PHONE: 775-596-1800

### Surveyor's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

1. THE PLAT REPRESENTS THE STATUS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF SURVEYOR JOHN.

2. THE LAND SHOWN ON THE PLAT IS A PORTION OF SECTION 28, T13N, R21E, S14W, AND THE SURVEY WAS CONDUCTED ON

3. THIS PLAT COMPARES WITH THE NEVADIAN STATE SURVEY AND NEVADIAN CORNER IN EFFECT ON THE DATE WHEN THE CORNER WAS SET BY THE NEVADIAN STATE SURVEY.

4. THE INFORMATION ON THIS PLAT WAS OBTAINED FROM THE NEVADIAN STATE SURVEY AND THE RECORDS OF THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA, AND THE RECORDS OF THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA.

DATE: \_\_\_\_\_

SCALE: 1"=200'

LEGEND:  
 ● POINT MARKED BY SURVEYOR  
 ○ SET BY SURVEYOR WITH CORNER MARK  
 □ CORNER MARK WITH CORNER MARK  
 ○ SET BY SURVEYOR WITH CORNER MARK  
 □ CORNER MARK WITH CORNER MARK

NOTES:  
 1. THE PLAT REPRESENTS THE STATUS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF SURVEYOR JOHN.  
 2. THE LAND SHOWN ON THE PLAT IS A PORTION OF SECTION 28, T13N, R21E, S14W, AND THE SURVEY WAS CONDUCTED ON  
 3. THIS PLAT COMPARES WITH THE NEVADIAN STATE SURVEY AND NEVADIAN CORNER IN EFFECT ON THE DATE WHEN THE CORNER WAS SET BY THE NEVADIAN STATE SURVEY.  
 4. THE INFORMATION ON THIS PLAT WAS OBTAINED FROM THE NEVADIAN STATE SURVEY AND THE RECORDS OF THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA, AND THE RECORDS OF THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA.

DATE: \_\_\_\_\_

### County Tax Collector's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### County Engineer's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### Utility Companies' Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### Community Development Department Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### County Clerk's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### County Recorder's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### Owner's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### County Recorder's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

### County Recorder's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

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DATE: \_\_\_\_\_

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I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

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DATE: \_\_\_\_\_

### County Recorder's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

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DATE: \_\_\_\_\_

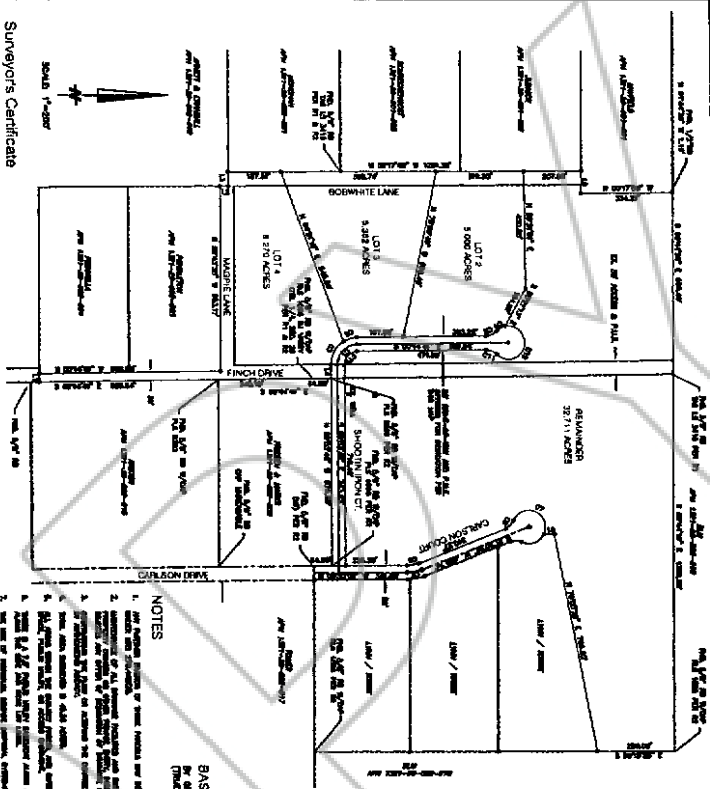
### County Recorder's Certificate

I, DAVID J. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 10077

do hereby certify that I am a duly licensed and qualified land surveyor in the State of Nevada, and that I have personally supervised the making of the plat hereon shown, and that the same is a true and correct representation of the facts as shown on the ground.

DATE: \_\_\_\_\_

EXHIBIT B-2



**NOTES**  
 1. THE PART HEREBY THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SURVEYING ACT, R.S. 22:301, IS SET FORTH BELOW.  
 2. THE PART HEREBY IS A PORTION OF SECTION 24, T13 N., R21 E., A34A AND THE 3210 ACRES OF LOT 1, OF THE ABOVE DESCRIBED TRACT, AND THE 5000 ACRES OF LOT 2, OF THE ABOVE DESCRIBED TRACT, AND THE 10210 ACRES OF THE REMAINDER, AS SHOWN ON THE ATTACHED PLAN AND MAP.  
 3. THE PART HEREBY IS A PORTION OF SECTION 24, T13 N., R21 E., A34A AND THE 3210 ACRES OF LOT 1, OF THE ABOVE DESCRIBED TRACT, AND THE 5000 ACRES OF LOT 2, OF THE ABOVE DESCRIBED TRACT, AND THE 10210 ACRES OF THE REMAINDER, AS SHOWN ON THE ATTACHED PLAN AND MAP.  
 4. THE PART HEREBY IS A PORTION OF SECTION 24, T13 N., R21 E., A34A AND THE 3210 ACRES OF LOT 1, OF THE ABOVE DESCRIBED TRACT, AND THE 5000 ACRES OF LOT 2, OF THE ABOVE DESCRIBED TRACT, AND THE 10210 ACRES OF THE REMAINDER, AS SHOWN ON THE ATTACHED PLAN AND MAP.

**LEGEND**

● POINTS LOCATED WITH GPS SURVEY  
 ○ SURVEY POINT WITH CORNER MARK  
 ○ SURVEY POINT WITH CORNER MARK  
 ○ SURVEY POINT WITH CORNER MARK  
 ○ SURVEY POINT WITH CORNER MARK

**OWNER'S CERTIFICATE**  
 I, the undersigned, being the owner of the above described land, do hereby certify that the same is as shown on the attached plan and map, and that I have no objection to the same being used for the purposes stated above.

**Surveyor's Certificate**  
 I, Daniel A. Huggins, a professional land surveyor licensed in the State of Nevada, do hereby certify that the results of a survey conducted under my direct supervision and in accordance with the provisions of the Land Surveying Act, R.S. 22:301, is set forth below.

**County Engineer's Certificate**  
 I, the undersigned, County Engineer, do hereby certify that I have examined the plan and map submitted for filing, and find that the same conform to the requirements of the Land Surveying Act, R.S. 22:301, and that the same are correct and accurate in accordance with the provisions of the said Act, and that I have no objection to the same being used for the purposes stated above.

**County Tax Collector's Certificate**  
 I, the undersigned, County Tax Collector, do hereby certify that I have examined the plan and map submitted for filing, and find that the same conform to the requirements of the Land Surveying Act, R.S. 22:301, and that the same are correct and accurate in accordance with the provisions of the said Act, and that I have no objection to the same being used for the purposes stated above.

**County Clerk's Certificate**  
 I, the undersigned, County Clerk, do hereby certify that I have examined the plan and map submitted for filing, and find that the same conform to the requirements of the Land Surveying Act, R.S. 22:301, and that the same are correct and accurate in accordance with the provisions of the said Act, and that I have no objection to the same being used for the purposes stated above.

**ENGINEERING · PLANNING · RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**  
 240 N. MINNESOTA STREET  
 CARSON CITY, NEVADA 89701  
 PHONE: 775-863-1396 FAX: 775-863-1859  
 WEB SITE: www.rci-hm.com

315 BLUE POINT ROAD, STE 406  
 BOX 1176  
 SPRING CREEK, NEVADA 89448  
 PHONE: 775-586-7560

NO.	DESCRIPTION	DATE

DATE OF DEPOSIT: MAY 15, 1995  
 LOCATION: SECTION 24, T13 N., R21 E., A34A, CARSON COUNTY, NEVADA