

19.90

RECORDING REQUESTED BY

DOC # 0675697
05/24/2006 09:50 AM Deputy: GB

OFFICIAL RECORD

Requested By:

MICHAEL MCWILLIAMS

Escrow Number:

AND WHEN RECORDED MAIL TO

✓ Mr. and Mrs. Michael R. McWilliams
7 Lake Helix Drive
La Mesa, CA 91941

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0506 PG- 9439 RPTT: 3.90



SPACE ABOVE THIS LINE FOR THE

APN: 1319-30-724-039

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is City Transfer Tax:

(X) computed on full value or property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Bruce Arnold and Janet H. Arnold, Husband and Wife, as Community Property

Hereby GRANT(S) to

Michael R. McWilliams and Linda L. McWilliams, Husband and Wife as Joint Tenants

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, as described on Exhibit "A", attached.

ASSESSORS PARCEL NO. 1319-30-724-039

Dated: May 18, 2006

Bruce Arnold

Bruce Arnold

Janet H. Arnold

Janet H. Arnold

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

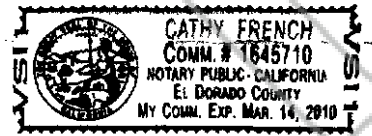
City & State

State of California)
) ss.
County of El Dorado)

On May 18, 2006 before me, Cathy French, Notary Public personally appeared Bruce Arnold and Janet H. Arnold (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SIGNATURE *Cathy French*
Cathy French



Ack for Grant Deed from Arnold to McWilliams



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 038 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724- 039

