DOC # 1319-10-111-002 A.P.N. # 05/24/2006 10:33 AM Deputy: OFFICIAL RECORD R.P.T.T. \$ Requested By: ESCROW NO. 060700857 STEWART TITLE OF DOUGLAS RECORDING REQUESTED BY: COUNTY STEWART TITLE COMPANY Douglas County - NV Werner Christen - Recorder MAIL TAX STATEMENTS TO: same as below 2 BK-0506 PG- 9467 RPTT: WHEN RECORDED MAIL TO: Mr. and Mrs. Dykes 1125 Wisteria Drive Minden, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Daniel P. Dykes and Nadine Che Kowitz-Dykes, Trustees of the Daniel P. Dykes and Nadine Che Kowitz-Dykes Family Trust u/a/d June 28, 1994 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Daniel P. Dykes and Nadine Chekowitz-Dykes, Trustees of the Daniel P. Dykes and Nadine Chekowitz-Dykes Family Trust u/a/d June 28, 1994 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereo DATE: May 23, AKY FIZ TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5 STATE OF NEVADA SS. COUNTY OF DOUGLAS This instrument was acknowledged before me on 3/03/0 by, Daniel P. Dykes, Trustee and Nadine

15.00

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Trustéé

Che Kowitz-Dykes,

Signature

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060700857

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 96 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Assessors Parcel No. 1319-10-111-002

