Assessor's Parcel Number: 1220-17-311-004	
Recording Requested By:	
Name: Homecomings Financial	
Address: Switch 100	
City/State/Zip Minneapolis, MN 55423-9864	
Real Property Transfer Tax: \$	

DOC # 0675717 05/24/2006 10:41 AM Deputy: GB OFFICIAL RECORD Requested By: HOMECOMINGS FINANCIAL

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0506 PG-9484 RPTT: 0.00



Repecoed Assignment to and Montgage Reundul

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 50320-3014 JOB#9825

Recording Requested By

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number 042-034144-8

APN Number: APN #1: 1220-17-311-904

Prepared By: Amurcla Cotton This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

DOUGLAS CO., NEVADA

2004 OCT -1 PM 12: 49

WERNER CHRISTEN RECORDER

.DEPUTY

tel. no.: 800-368-3686

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell,

assign, transfer and convey, unto the

GMAC MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of

PENNSYLVANIA

(herein "Assignee"), whose

address is 100 WITMER ROAD, HORSHAM, PA 19044

all beneficial interest under a certain Deed of Trust dated MARCH 31, 2004 executed by JAMES W FORST AND KAREN SUE FORST, HUSBAND AND WIFE, AS JOINT TENANTS , made and

\*\*RERECORD ASSIGNMENT TO ADD MORTGAGE RECORDING INFORMATION\*\*\*

STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

ONE HUNDRED FORTY THREE to secure payment of

(\$

143,650.00)

THOUSAND SIX HUNDRED FIFTY AND NO/100

RUCHOLO DOOR ADON 7, 3 Color due the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 2404

, at page 2897

(or as No. Class 546) of the Public Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust APRIL 21, 2004

Witness

HOMECOMINGS FINANCIAL NETWORK, INC

(Assignor)

Witness

on

NASRIN CHOWDHURY, ASSISTANT SECRETARY

Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 042-034144-8

Page 1 of 2

0506 PG-9485 05/24/2006

0625650 BK 1004 PG 00325 Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation P.O. Box 780, Waterloo, IA 50704-0780

State of MN

County of HENNEPIN

on April 26,2004 before me, MELISSA A. ALSHOUSE personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

V Vills Syd Allone

Notary Public

Melissa A. Alshouse Notary Public Minnesota My Commission Expires Jan. 31, 2006

Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 042-034144-8 Page 2 of 2

0675717 Page: 3 Of 4

BK- 0506 PG- 9486 05/24/2006 0625650 BK 1004 PG00326 LOT 1, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOCUMENT NO. 28862. A.P.N. #: 1220-17-311-004