A.P.N. # A ptn of 1319-30-644-022 R.P.T.T. \$ 0 (#7) RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WINEN RECORDED MAIL TO:

Mark Taku & JoAnn Taku 6978 El Marcero Ct. San Jose, CA 95119

DOC 0675774 05/24/2006 02:09 PM Deputy: GB OFFICIAL RECORD Requested By: MARK & JOANN TAKU

Douglas County - NV Werner Christen - Recorder

1 0f2 PG- 9708 RPIT:

15.00 # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK TAKU and JOANN TAKU, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK TAKU and JOANN TAKU, Trustees for THE TAKU FAMILY TRUST, dated April 27, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Plaza Building, Prime Season, Week #37-057-30-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 24, 2006

lárk Taku JoAnn Taku

STATE OF NEVADA } ss.	ALETA HANNUM NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Lyon County My Appt. Expires October 15, 2009 No: 01-71317-12
COUNTY OF DOUGLAS	
/ /	
This instrument was acknowledged before me on by, Mark Taku and Joann Taku	(ay 24, 2006 ,
	4
Signature Ultr Jannum	
Notary Public (One inch margin on a	all sides of document for Recorder's Use Only)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 057 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-022

PG- 9709 05/24/2006