

DOC # 0675775  
05/24/2006 02:18 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW

Recording Requested By  
Marquis Title & Escrow Inc.  
A.P. NO. 1420-34-201-037  
Escrow No. 263233-BS  
R.P.T.T. \$.00 *ex3*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0506 PG- 9710 RPIT: # 3

WHEN RECORDED MAIL TO:  
JEFFREY S. EVANS and DENA M. EVANS  
2736 Stewart Ave.  
Minden, NV 89423



MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEFFREY S. EVANS and DENA M. EVANS, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

JEFFREY S. EVANS, A MARRIED MAN AND DENA M. EVANS, A MARRIED WOMAN, AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-19-06

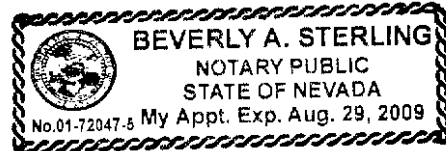
*Jeffrey S. Evans*  
JEFFREY S. EVANS

*Dena M. Evans*  
DENA M. EVANS

STATE OF Nevada  
COUNTY OF Carson

This instrument was acknowledged before me on 5-19-06, by JEFFREY S. EVANS and DENA M. EVANS.

*Beverly A. Sterling*  
Notary Public



## EXHIBIT "A"

**BEGINNING** at the  $\frac{1}{4}$  corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B. & M.;

Thence North  $89^{\circ}55'20''$  East 1,676.70 feet;

Thence North  $0^{\circ}02'47''$  East, 822.50 feet to the TRUE POINT OF BEGINNING;

Thence North  $0^{\circ}02'47''$  East, 158.50 feet;

Thence North  $89^{\circ}55'20''$  East, 305.00 feet;

Thence South  $0^{\circ}02'27''$  West, 158.50 feet;

Thence South  $89^{\circ}55'20''$  West, 305.00 feet to the TRUE POINT OF BEGINNING and being a portion of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

APN: 1420-34-201-037

Per NRS 111.312, this legal description was previously recorded on April 1, 2005, in Book 0405, Page 456, Document No. 640714, Official Records.

