A.P. No.

1220-03-111-008

Escrow No.

142-2242211-MK/WS

R.P.T.T.

\$2,129.40

WHEN RECORDED RETURN TO:

Michael C. Grimes and Julie M. Grimes 1368 Branden Lane

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Washington Mutual Bank 7255 Bay Meadows Way Jacksonville, FI 32256

DOC # 0675778 05/24/2006 02:23 PM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

2 Fee: 15.00 0fPG- 9733 RPTT: 2129.40 BK-0506



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Michael C. Grimes and Julie M. Grimes, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block A as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/2005

## H & S Construction, Inc., a Nevada Corporation

By: Randall S. Harris, President

STATE OF **NEVADA** 

: SS.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on by

Randall S. Harris, President, H & S

Construction, Inc.

Notary Public

(My Commission expires: 1)

KIM GARCIA NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires October 7, 2009 No: 05-100595-3

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/24/2005 under Escrow No. 142-2242211

Page: 2 Of

0506 PG- 9734 05/24/2006