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OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE ET AL

APN: 1420-27-312-002  
RETURN RECORDED DEED TO:  
DAWN ELLERBROCK, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0506 PG-9800 RPTT: # 7



GRANTEES/MAIL TAX STATEMENTS TO:  
BRENT ALLAN OLSON and  
DEBRA JO OLSON  
2884 Mac Drive  
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 22nd, 2006, by and between BRENT  
A. OLSON and DEBRA J. OLSON, grantors, and BRENT ALLAN OLSON and DEBRA JO  
OLSON, Trustees of THE OLSON FAMILY TRUST, of 2884 Mac Drive, Minden, Nevada  
89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to them in hand  
paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant,  
bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real  
property located in Carson City, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this  
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
BRENT A. OLSON

  
DEBRA J. OLSON

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On May 22, 2006, personally appeared before me, a notary public, BRENT A. OLSON and DEBRA J. OLSON, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

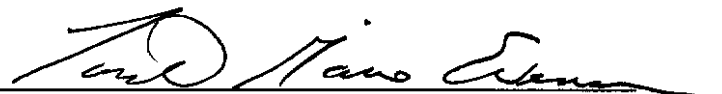
  
NOTARY PUBLIC



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

ASSESSOR'S PARCEL NO. 1420-27-312-002.