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**OFFICIAL RECORD**

Requested By:  
**ALLISON MACKENZIE ET AL**

**APN: 1420-27-312-002**  
Recording Requested By and Mail To:  
**DAWN ELLERBROCK, ESQ.**  
**ALLISON, MacKENZIE, RUSSELL,**  
**PAVLAKIS, WRIGHT & FAGAN, LTD.**  
402. North Division Street  
P.O. Box 646  
Carson City, NV 89702

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0506 PG- 9803 RPTT: 0.00



**DECLARATION OF HOMESTEAD**

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: BRENT ALLAN OLSON and DEBRA JO OLSON, Trustees of THE OLSON FAMILY TRUST.

We, BRENT ALLAN OLSON and DEBRA JO OLSON, Trustees of THE OLSON FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 2884 Mac Drive, Minden, Nevada 89423, and more particularly described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

ASSESSOR'S PARCEL NO. 1420-27-312-002.

