Contract No.: 000580546828

Number of Points Purchased:

77.000

_ Ownership BIENNIAL

APN Parcel No.: 1318-15-820-001 PTN Mail Tax Bills to: Fairfield Resorts. Inc. 8427 South Park Circle, Suite 500

Orlando, FL 32819

Recording requested by:

Gunter-Hayes & Associates, agents for Lawyers Title Insurance Corp. After recording, mail to: Attn: Stephen Campbell Gunter-Haves & Associates, 3200 West Tyler, Suite D Conway, AR 72034

05/25/2006 10:46 AM OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES

LLC

39.00

Douglas County - NV Werner Christen - Recorder 15.00

Fee: 2 0£ Page: PG-10196 RPTT:



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and conveyunto <u>Hector R Martinez and Martha G Martinez.</u> Joint Tenants With The Right of Survivorship.

of PO BOX 12457

ZEPHYR COVE

NV 89448

hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

77,000 /128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303, and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECTTO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record:
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendmentsthereto.

The Property is a/an BIENNIAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in Even Resort Year(s).

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionates have of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 29th	_day of <u>March</u>	,2006		7 /
			FAIRFIBLD RESORTS,	
	JULY ORPO	SOME A	Ву	
CORPORATESEAL	SEA	NO INC	Kim Trompson Vice President	,
	SEA 1969 AWARE	Annung .	Attest Attest Ville	ul
	- Atmin		Assistant Secretary	()
ACKNOWLEDGMENT				
STATEOF Florida	()			
COUNTY OF Orang	e) §§))	
This instrumentwas Kim Thompson Assistant Secretary	and <u>Las</u>	hunda Davenpor		2006 , by and
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STATE OF THE PARTY	ERVIE L MARTI Commission # DD04 Expires: April 5, 2	115332	Notary Public Ervie L M My Commission Expires	larun s: <u>04/05/09</u>

NOTARY SEAL

FORM: BEBACK 2/06

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BK- 0506 PG-10197 05/25/2006