

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1319-30-101-003
RPTT NONE

WHEN RECORDED MAIL TO:
Name Old Republic Exchange- Intermediary
for Patrick H. Matthews, Trustee of the
PHM Revocable Trust
Address 555 12TH ST STE 1970
City,State OAKLAND CA
Zip 94607

MAIL TAX STATEMENTS TO:
Name Old Republic Exchange- Intermediary
for Patrick H. Matthews, Trustee of the
PHM Revocable Trust
Address 555 12TH ST STE 1970
City,State OAKLAND CA
Zip 94607
Order 002127-PAH
No.

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0506 PG-10271 RPTT: # 7



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TENIR LLC, a California Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patrick H. Matthews, Trustee of the P.H.M. Revocable Trust, Dated May 13,1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of
Stateline, County of Douglas State of Nevada bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2006

Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL NO. 1:

All that portion of the Northwest ¼ of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

BEGINNING at a point on the West line of said Section 30 which bears South 00°01'18" West 280.00 feet from the Northwest corner of said Section 30; THENCE South 66°38'47" East 776.10 feet; THENCE South 17°37'49" West 610.00 feet; THENCE South 74°31'08" East 757.43 feet to a point on the Easterly line of Parcel D as shown on the Parcel Map filed for record on December 19, 1980, as Document No. 51822; THENCE South 00°12'00" East 50.00 feet to the Southeast corner of said Parcel D; THENCE along the Southerly boundary of said Parcel D the following 7 courses:

1. North 73°49'15" West 123.06 feet;
2. South 73°30'00" West 230.00 feet'
3. North 75°00'00" West 95.00 feet;
4. North 42°22'36" West 137.00 feet;
5. North 63°40'53" West 248.00 feet;
6. South 79°34'05" West 87.16 feet;
7. South 62°26'27" West 111.15 feet;

THENCE North 40°12'20" West 255.55 feet; THENCE North 16°45'00" West 100.00 feet; THENCE North 00°01'18" East 20.00 feet; THENCE North 44°35'39" West 192.22 feet to a point on the West line of said Section 30; THENCE along the West line North 00°01'18" East 555.86 feet to the POINT OF BEGINNING.

SAVINGS AND EXCEPTING THEREFROM, however, all minerals and mineral ores of every kind, nature, and description, on or beneath the surface of said lands, as reserved unto the Clover Valley Lumber Company by that certain Deed dated December 11, 1947, Recorded December 20, 1947, in Book Y, at Page 321.

PARCEL NO. 2:

Appurtenant easements created by that certain instrument dated July 28, 1983 and by and between HEAVENLY VALLEY, a Nevada Partnership acting by and through WILLIAM DAVID KILLERBREW, a General Partner (Grantor) and NEV-PINES ASSOCIATES, a partnership and ROBERT E. TOUT, a General Partner (Grantee) Recorded November 15, 1983 in Book 1183, Pages 1387, 1395, 1407, 1411 and Re-recorded June 15, 1984 in Book 684 of Official Records at Page 1496, Douglas County, Nevada, as Document No. 102280.

Assessors Parcel No. 1319-30-101-003

Reference is hereby made to that certain Record of Survey Recorded May 21, 1997, as Document No. 413007, Official Records.

The above metes and bounds description appeared previously in that certain Grant Barbain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 30, 2005, as Document No. 661857 of Official Records



Grant, Bargain and Sale Deed

TENIR LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: OLD REPUBLIC EXCHANGE FACILITATOR COMPANY, A CALIFORNIA
CORP.
ITS SOLE MEMBER

BY: [Signature]
SUZANNE YAMAMOTO
ITS: VICE PRESIDENT

STATE OF California
COUNTY OF Alameda

} ss

This instrument was acknowledged before me on
May 18, 2006
by Suzanne Yamamoto

[Signature]
Notary Public

