APN: a portion of 1320-29-212-063 R.P.T.T. #3 ORDER NO. 050502311 Mail tax statements same as below

WHEN RECORDED MAIL TO: Mr. & Mrs. Dustin Funk 1048 Frieda Lane Minden, NV 89423

Signature

DOC # 0675909
05/25/2006 03:30 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder a: 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0506 PG-10404 RPTT:



BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: FRIEDA LANE HOME OWNERS ASSOCIATION AKA FRIEDA LANE HOWNERS ASSOCIATION, A NEVADA CORPORATION, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DUSTIN FUNK AND MINDY FUNK, HUSBAND AND WIFE AS JOINT TENANTS, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 3.3/.06

JANICE K. CONDON
NOTARY PUBLIC
SYDTE OF NEVADA
Ap. 1. Recorded in Douglas County
My Ap. 1. Expire's September 11, 2008
No: 93-1151-5

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on
By,

Dustin

FRIEDA LANE HOMEOWNERS

BY:

OUSTIN FUNK

3-31-06
By,

Custin

JUNA

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 93-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 94-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 94-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 94-1151-5

STATE OF NEVADA

Ap. 1. Recorded in Douglas County
No: 94-1151-5

STATE OF NEVADA

A

1234-002-05 3/8/2006 Page 1 of 1

DESCRIPTION FROM A.P.N. 1320-29-212-063 TO A.P.N. 1320-29-201-005

A parcel of land located within the northwest one-quarter of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the south one-quarter corner of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian;

thence North 44°45'27" East, 3764.09 feet;

thence North 89°54'12" East, 687.01 feet;

thence South 89°29'26" East, 324.29 feet to a 1/2 " iron pipe;

thence North 09°04'08" West, 183.93 feet to the POINT OF BEGINNING;

thence North 09°04'08" West, 49.05 feet;

thence South 88°34'40" East, 221.43 feet;

thence South 80°08'35" East, 41.94 feet;

thence South 00°00'08" East, 41.15 feet;

thence North 89°00'49" West, 254.99 feet to the POINT OF BEGINNING, containing 12,112 square feet, more or less.

The basis of bearing of this description is South 88°34′40″ East, a portion of the south line of Block "A" as shown on the Map for Winhaven Unit No.1 recorded January 13, 1989 in said office of Recorder as Document No. 194373.

Note: Refer this description to your title company

before incorporating into any legal document.

Prepared by: R. O. Al

R. O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

SURVEYOR

THOMAS I.

McMANUS

Exp: 12-31-01 A

No. 6899

3-07-06

S:\Projects\1234-002\ADJAPN TO1320-29-201-005.leg.doc

0675909 Page: 2 Of 2

BK- 0506 PG-10405 05/25/2006