

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0506 PG-10410 RPTT: # 3

APN: 1320-29-201-004 & a portion of 1320-29-212-063

R.P.T.T. #3

ORDER NO. 050502310

Mail tax statements same as below

WHEN RECORDED MAIL TO:

Mr. & Mrs. W. Bruce Park

P.O. Box 427

Gardnerville, NV 89410



**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: W. BRUCE PARK AND NANCY LEE PARK, HUSBAND AND WIFE, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to W. BRUCE PARK AND NANCY LEE PARK, HUSBAND AND WIFE AS JOINT TENANTS, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: \_\_\_\_\_

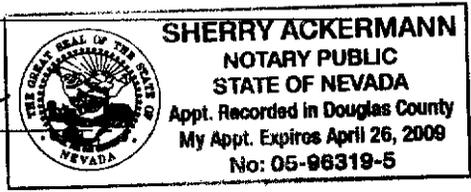
W. BRUCE PARK

NANCY LEE PARK

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on March 24, 06.  
By, W. Bruce Park and Nancy Lee Park

Signature   
Notary Public



**DESCRIPTION**  
**ADJUSTED A.P.N. 1320-29-201-004**

A parcel of land located within the northwest one-quarter of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the south one-quarter corner of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian;

thence North 44°45'27" East, 3764.09 feet;

thence North 89°54'12" East, 687.01 feet to the POINT OF BEGINNING;

thence North 01°14'26" East, 234.26 feet;

thence South 88°34'40" East, 282.57 feet;

thence South 09°04'08" East, 232.98 feet to a ½" iron pipe;

thence along the south boundary of the parcel described in Deed recorded April 19, 2000 in the office of Recorder, Douglas County, Nevada in Book 0400, at Page 3341, North 89°29'26" West, 324.29 feet to the POINT OF BEGINNING, containing 70,347 square feet, more or less.

The basis of bearing of this description is South 88°34'40" East, a portion of the south line of Block "A" as shown on the Map for Winhaven Unit No.1 recorded January 13, 1989 in said office of Recorder as Document No. 194373.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R. O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

