

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0506 PG-10414 RPTT: # 3



APN: 1320-29-201-003 & a portion of 1320-29-212-063  
R.P.T.T. #3  
ORDER NO. 050502307  
Mail tax statements same as below

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Bruce Davis  
P.O. Box 823  
Minden, NV 89423

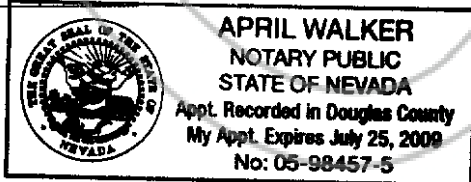
**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: BRUCE DENNIS DAVIS JR. AND GISELE MAGDALEN DAVIS, TRUSTEES OF THE DAVIS FAMILY TRUST DATED 3-25-2005, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE DENNIS DAVIS JR. AND GISELE MAGDALEN DAVIS, TRUSTEES OF THE DAVIS FAMILY TRUST DATED 3-25-2005, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 3-17-06



*Bruce Dennis Davis, Trustee*  
BRUCE DENNIS DAVIS, TTE  
*Gisele Magdalen Davis, Trustee*  
GISELE MAGDALEN DAVIS, TTE

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on March 17, 2006  
By, Bruce Dennis Davis and  
Gisele Magdalen Davis

Signature April Walker  
Notary Public

**DESCRIPTION**  
**ADJUSTED A.P.N. 1320-29-201-003**

A parcel of land located within the northwest one-quarter of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the south one-quarter corner of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian;

thence North 44°45'27" East, 3764.09 feet;

thence North 89°54'12" East, 452.43 feet to a ½" iron pipe, the POINT OF

BEGINNING;

thence North 31°01'27" West, 225.30 feet;

thence North 71°14'25" East, 145.93 feet;

thence South 88°34'40" East, 217.66 feet;

thence South 01°14'26" West, 234.26 feet;

thence along the south boundary of the parcel described in Deed recorded May 13, 1999 in the office of Recorder, Douglas County, Nevada in Book 699, at Page 0575, South 89°54'12" West, 234.58 feet to the POINT OF BEGINNING, containing 69,702 square feet, more or less.

The basis of bearing of this description is South 88°34'40" East, a portion of the south line of Block "A" as shown on the Map for Winhaven Unit No. 1 recorded January 13, 1989 in said office of Recorder as Document No. 194373.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R. O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

