

OFFICIAL RECORD
Requested By:
T D SERVICE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0506 PG-10498 RPTT: 0.00



AFTER RECORDING RETURN TO:
E-LOAN, INC.
ATTN: FINAL DOCS
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588

MAIL TAX STATEMENTS TO:
NAME: Colleen E. Hemingway
ADDRESS: 752 Trance Acres Drive
CITY, STATE, ZIP: Minden, NV 89423

APN #: 1219-01-000-006

3065648RLI

LOAN #: E0299162

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
6230 STONERIDGE MALL ROAD, PLEASANTON, CA 94588

does hereby grant, sell, assign, transfer and convey, unto **E*TRADE BANK**

under the laws of **VIRGINIA**
whose address is **671 NORTH GLEBE ROAD, ARLINGTON, VA 22203**

, a corporation organized and existing
(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated **AUGUST 9, 2004**, made and executed by **Colleen E. Hemingway, an unmarried woman**

to **Lawyers Title of Nevada**

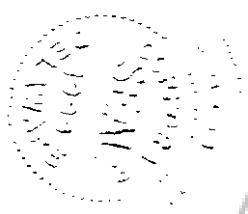
and given to secure payment of **FIFTY THOUSAND AND NO/100** *****
***** (**\$50,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0804**
at page **12596** (or as No. **0622921**) of the ***rec 8/30/04**
Records of **Douglas** County, State of Nevada, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on **APRIL 3, 2006**

**E-LOAN, INC., A DELAWARE
CORPORATION**

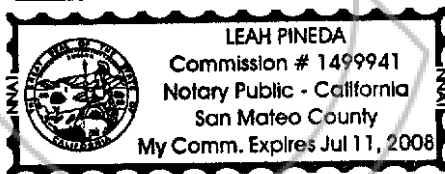


By: *Laura Huntoon*
(Signature)
**LAURA HUNTOON
TREASURY ANALYST**

**State of CALIFORNIA
County of ALAMEDA**

This instrument was acknowledged before me on **APRIL 3, 2006** by
LAURA HUNTOON

as **TREASURY ANALYST** of **E-LOAN, INC., A DELAWARE
CORPORATION**



Leah Pineda
LEAH PINEDA

Exhibit A

Legal Description

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, LOCATED IN THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP
12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, PROCEED SOUTH 0°03' EAST,
28.50 FEET, ALONG THE TOWNSHIP LINE, TO A POINT
THENCE WEST 1308.65 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS NORTHEAST CORNER
OF THE PARCEL;
THENCE SOUTH 0°03' EAST, 811.26 FEET, TO THE SOUTHEAST CORNER OF THE PARCEL;
THENCE WEST 537.48 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL;
THENCE NORTH 0°03' WEST, 811.26 FEET TO THE NORTHWEST CORNER OF THE PARCEL;
THENCE EAST, 537.48 FEET TO THE TRUE POINT OF BEGINNING.

PID: 1219-01-000-006

