

A.P.N. # 1320-14-002-008

R.P.T.T. \$ 7020.00

ESCROW NO. 060100960

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

1711 Orbit Way

Minden, NV 89423

DOC # **0676003**
05/26/2006 11:06 AM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0506 PG-10720 RPTT: 7020.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James B. Golden and Agnes B. Golden, or their Successors in Trust, as Trustee of the Golden Family Trust dated November 20, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bently Family Limited Partnership**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 18, 2006**

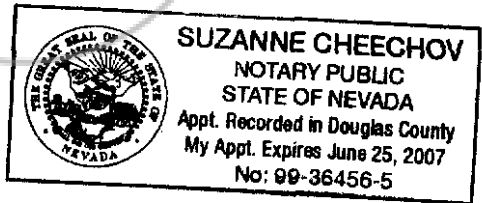
James B. Golden Trustee

James B. Golden, Trustee

Agnes B. Golden Trustee

Agnes B. Golden, Trustee

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5/24/06
by James B. Golden, Trustee and Agnes B. Golden, Trustee

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

A Parcel of Land located within a portion of the Southwest 1/4 Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 33-B, as shown on the Parcel Map for GOLDEN FAMILY TRUST filed for record in the office of the Douglas County Recorder on October 17, 1990 in Book 1090, Page 258, as Document No. 236825 of Official Records.

Assessors Parcel No. 1320-14-002-008

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

