APN: 1420-33-112-011

RPTT \$0.00

WHEN RECORDED MAIL TO:

Name Address John E Watson 1329 Bridle Way

City,State

Minden NV

Zip

89423

Name

MAIL TAX STATEMENTS TO:

Name Address John E Watson 1329 Bridle Way

City,State

Minden NV 89423

Zip Order

001500-LMS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

BK-0506

05/26/2006 02:50 PM Deputy:

Of

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

PG-10954 RPTT:

Fee:

15.00

5

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That TYE L. WATSON, a married woman, who acquired title as TYE I. WATSON in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOHN E. WATSON, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All That real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 122, in Block B, of the FINAL MAP of WILDHORSE UNIT NO. 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada on December 31, 1990, in Book 1290, Page 3944, as Document No. 241974.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/18/2006

Grant, Bargain and Sale Deed - Page 2

Syll. Watsh

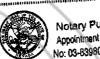
STATE OF NEVADA

 $\}_{\rm ss}$

COUNTY OF Douglas
This instrument was acknowledged before me on

Way 18, 2006

Notary Public



J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007

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