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Acknowledgment Copy

DOC # 0676047
05/26/2006 02:58 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 25-530-05

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 20.00
BK-0506 PG-10998 RPTT: 0.00

A. NAME & PHONE OF CONTACT AT FILER [optional] PTN OF 1320-27-001-003
Maria Smith- 775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509**



THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **360986-0495-4122** DOCUMENT # **538580**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME Honer	FIRST NAME Robert	MIDDLE NAME E.	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

Partial Reconveyance description listed in section 13

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Nevada State Development Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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(07914)

0601002-63
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

360986-0495-4122

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
Nevada State Development Corporation		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX

13 Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 27, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Section 27, as shown on the Parcel Map for Bently Nevada Corporation filed for record February 28, 1989 in the office of Recorder, Douglas County, Nevada as Document No. 197193;

thence South 04°22'20" West, 983.94 feet to the northwest corner of Block 'I' as shown on Final Map No. 1013 of Bently Science Park filed for record December 12, 1995 in said office of Recorder as Document No. 376672;
thence along the north line of said Block 'I', South 89°47'54" East, 2282.25 feet; thence South 00°08'20" West, 315.09 feet to the POINT OF BEGINNING;
thence North 74°19'55" East, 101.71 feet;
thence South 84°34'41" East, 52.92 feet;
thence South 81°25'31" East, 101.34 feet;
thence South 54°10'37" East, 25.52 feet;
thence South 02°02'19" West, 122.60 feet;
thence North 68°29'59" West, 287.19 feet;
thence North 00°08'20" East, 24.85 feet to the POINT OF BEGINNING,
containing 25,154 square feet, more or less

The Basis of Bearing of this description is North 00°22'39" East, the west line of Block 'I' as shown on Final Map No. 1013 of Bently Science Park filed for record in said office of Recorder as Document No. 376672.

APN: 25-530-05



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BK- 0506
PG- 10999