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Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0506 PG-11054 RPTT: # 5



Return Address:

Richard & Betty Roper  
1107 Ranger Road  
Port Angeles, WA 98363

### QUIT CLAIM DEED (Statutory Form)

Indexing information required by the Washington State Auditor's/Recorder's Office. (RCW 36.18 and RCW 65.04) 1/97		(please print last name first)
Reference # (If applicable): _____		
Grantor(s) (Seller): (1) <u>Richard V. Roper</u>	(2) <u>Betty J. Roper</u>	Add'l. on pg _____
Grantee(s) (Purchaser): (1) <u>Laura K. Kern</u>	(2) _____	Add'l. on pg _____
Legal Description (abbreviated): <u>see attachment</u>		Add'l. legal is on pg _____
Assessor's Property Tax Parcel /Account # <u>a portion of APN: 1319-30-721-019</u>		

THE GRANTOR(S) Richard V. Roper and Betty J. Roper  
of 1107 Ranger Road, City of Port Angeles,  
County of Clallam, State of Washington, for and in consideration  
of \_\_\_\_\_ convey \_\_\_\_\_ and quit-claim  to  
Laura K. Kern of 24602 Marine View Drive South, City  
of Des Moines, County of KING, State of WASHINGTON, all interest  
in the following described Real Estate:

see exhibit A (attached)

situated in the County of Douglas, State of Nevada, Dated this 11<sup>th</sup> day  
of MAY, 2006

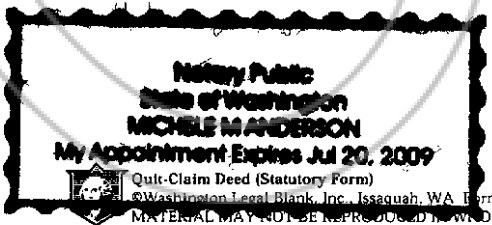
Richard V. Roper Grantor(s) RICHARD V. ROPER  
Betty J. Roper BETTY J. ROPER

STATE OF WASHINGTON }  
County of Clallam } SS. (INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that Richard V Roper + Betty J Roper is the person who appeared before me, and said person acknowledged that (M) signed this instrument and acknowledged it to be (M) free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 11<sup>th</sup> day of May, 2006

Michele Anderson  
Print Name Michele Anderson  
Notary Public in and for the State of Washington  
My appointment expires: July 20, 2009



**EXHIBIT "A"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-019

