

1500

OFFICIAL RECORD

Requested By:
BETTY ROPER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0506 PG-11056 RPTT: 15.60



Return Address:

Richard & Betty Roper
1107 Ranger Road
Port Angeles, WA 98363
RPTT: 15.60

QUIT CLAIM DEED (Statutory Form)

Indexing information required by the Washington State Auditor's/Recorder's Office. (RCW 36.18 and RCW 65.04) 1/97: (please print last name (first))

Reference # (If applicable): _____

Grantor(s) (Seller): (1) Richard V. Roper (2) Betty J. Roper Add'l. on pg _____

Grantee(s) (Purchaser): (1) David Remendowski Terri L. Remendowski Add'l. on pg _____

Legal Description (abbreviated): see attached Add'l. legal is on pg _____

Assessor's Property Tax Parcel /Account # a Portion of APN: 1319-30-723-003

THE GRANTOR(S) Richard V. Roper and Betty J. Roper
of 1107 Ranger Road City of Port Angeles
County of King State of Washington, for and in consideration
of _____ convey _____ and quit-claim _____ to
David and Terri L. Remendowski of 7928 Gambrell Court City
of Springfield County of Fairfax State of Virginia, all interest
in the following described Real Estate:

see attached exhibit A

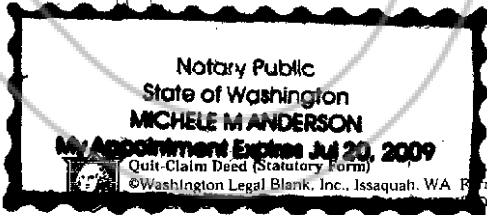
situated in the County of Douglas State of Nevada Dated this 11th day
of May 2006

Richard V. Roper Grantor(s) _____
RICHARD V. ROPER
Betty J. Roper _____
BETTY J. ROPER

STATE OF WASHINGTON }
County of Clallam } SS. (INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that Richard V Roper & Betty J Roper is the
person who appeared before me, and said person acknowledged that NO signed this instrument and acknowledged it to be
NO free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 11th day of May 2006



Michele Anderson
Print Name Michele Anderson
Notary Public in and for the State of Washington
My appointment expires: July 20, 2009

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements - Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-003