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DOC # 0676065
05/30/2006 08:34 AM Deputy: CF

OFFICIAL RECORD
Requested By:
BROWN & ASSOCIATES PC

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 20.00
BK-0506 PG-11062 RPT: 0.00



APN# A.P.N.#27-720-07

After recording Return to:

Brown & Associates

✓ 10592-A Fuqua, PMB 426
Houston, TX 77089

I hereby affirm that this document submitted for
Recording does not contain a social security
number.

Bridgette Winters

BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT
FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of
May 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC Litton
Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates,
Series 2004-RP1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP, is hereby Appointed Successor Trustee under the following
described Trust Deed and is hereby requested to fully reconvey the same:

Dated: 12/22/1997

Amount: 318750

Trustor: DENNIS BERTUCCI AND VICKIE BERTUCCI HUSBAND AND WIFE

Trustee: MARIN CONVEYANCING CORPORATION A CALIFORNIA CORPORATION

Beneficiary: HEADLANDS MORTGAGE COMPANY A CALIFORNIA CORPORATION

Recorded: Instrument No. 0429411 in Book 1297 at page 5473 on

12/30/1997

Full Reconveyance:

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of
May 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC Litton
Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates,
Series 2004-RP1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP, as Successor Trustee under the above Trust Deed, Pursuant to
a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or
persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed,
which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

see attached

Future Tax Statements should be sent to: Dennis Bertucci, 1049 Country Ln, Gardnerville, NV 894607542
1049 Country Lane, , Gardnerville, NV 89410
2316895727677502

Dated this 22 day of 5, 2006.

Beneficiary:

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2004-RP1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP

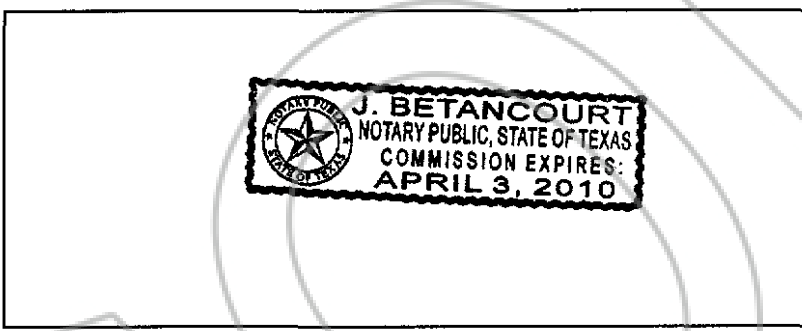
By: Bridgette Winters
Name: BRIDGETTE WINTERS
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)

State of TEXAS) :ss.

The foregoing instrument was acknowledged before me this 22 day of 5, 2006 by BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT, the beneficiary.

J Betancourt
Notary Public



Notary Stamp Here

Signatures needed on next page

Successor Trustee:

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2004-RP1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP

By: Bridgette Winters

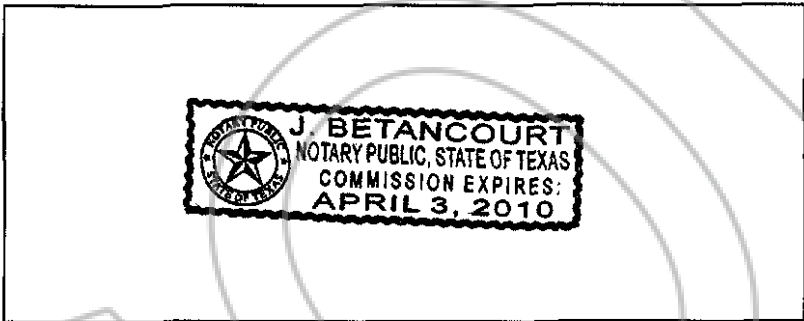
Name: BRIDGETTE WINTERS
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)

State of TEXAS) :ss.

The foregoing instrument was acknowledged before me this 22 day of 5, 2006 by BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT**, the Successor Trustee.

[Signature]
Notary Public



Notary Stamp Here

Holder's Address: LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON, TX 77081



Legal Description

ALL THAT CERTAIN LOT PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS
STATE OF NEVADA DESCRIBED AS FOLLOWS:
LOT 11 IN BLOCK B AS SAID LOT AND BLOCK ARE SHOWN ON THAT MAP ENTITLED COUNTRY
LANE SUBDIVISION RECORDED 2/4/1981 IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 242
DOUGLAS COUNTY NEVADA AS DOCUMENT NO. 53226. RESERVING THEREFROM ANY AND ALL
SURFACE WATER RIGHTS BELONGING TO THE ALPINE LAND AND RESERVOIR CO. INC. A
NEVADA CORPORATION

