

OFFICIAL RECORD

Requested By:
EDWARD BERNARD

APN# 1220-16-310-033

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0506 PG-11066 RPTT: 0.00



Recording Requested by:

✓ Name: Edward Bernard, Esquire

Address: 1203 North Nevada Street

City/State/Zip: Carson City, NV 89703

Order Appointing Temporary Guardian etc.

m (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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Case No.: 06-PB-0016

Dept. No.: I

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DOUGLAS COUNTY
DISTRICT COURT CLERK

[Handwritten Signature]

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR DOUGLAS COUNTY

In the Matter of the Guardianship of:

ALVIN MACKIN,

An Adult Ward.

)
) **ORDER APPOINTING TEMPORARY**
) **GUARDIAN OF THE PERSON AND**
) **ESTATE OF ALVIN MACKIN**

Upon review of the Verified Petition for Appointment of Temporary Guardian of the Person and Estate submitted by JOY GREEN dba FIDUCIARY SERVICES OF NEVADA, LLC, and it appearing to the satisfaction of the court that there is reasonable cause to believe that the Proposed Ward is unable to respond to substantial and immediate risk of physical harm, and that Petitioner has, in good faith, attempted to notify persons entitled to notice,

NOW THEREFORE, IT IS HEREBY ORDERED that JOY GREEN dba FIDUCIARY SERVICES OF NEVADA, LLC, be and she hereby is, appointed to act as Temporary Guardian of the Person and Estate of said ALVIN MACKIN, and that Letters of Temporary Guardianship of the Person and Estate shall issue to the said JOY GREEN dba FIDUCIARY SERVICES OF NEVADA, LLC, as required by law, upon her posting of a bond in the amount of \$ _____, and

IT IS HEREBY FURTHER ORDERED that the Temporary Guardian is granted all such powers as are necessary to provide for admission of the Proposed Ward to an appropriate facility for evaluation of his medical condition and mental faculties, including mental health evaluation and placement; and

....

LAW OFFICES OF EDWARD BYRNARD
1203 NO. NEVADA STREET
CARSON CITY, NEVADA 89703
TELEPHONE NO. 775.885.1600 FACSIMILE NO. 775.885.1735



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IT IS HEREBY FURTHER ORDERED that a hearing will be held at 1:30 p.m.
on the 26th day of February, 2006.

IT IS SO ORDERED.

DATED AND DONE this 22 day of February, 2006.


DISTRICT JUDGE

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 5/15/06
R. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,
By: K. [Signature] Deputy

Respectfully Submitted By:
EDWARD BERNARD, ESQ.
Nevada Bar Number 2113
LAW OFFICES OF EDWARD BERNARD
1203 North Nevada Street
Carson City, Nevada 89703
Telephone No. 775.885.1600
Facsimile No. 775.885.1735

Attorney for JOY GREEN dba
FIDUCIARY SERVICES OF NEVADA, LLC