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OFFICIAL RECORD
Requested By:
EDWARD BERNARD

APN# 1220-16-310-033

Recording Requested by:
Name: Edward Bernard, Esquire

Address: 1203 North Nevada Street

City/State/Zip: Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0506 PG-11069 RPTT: 0.00



Order Terminating Temporary Guardianship
of the Person of Alvin Mackin; Order

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

FILED

1 Case No.: 06-PB-0016

2 Dept. No.: I

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DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

Barbara Reed

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR DOUGLAS COUNTY

9 In the Matter of the Guardianship of:

10 ALVIN MACKIN,

11 An Adult Ward.

)ORDER TERMINATING TEMPORARY
)GUARDIANSHIP OF THE PERSON OF
)ALVIN MACKIN; ORDER CONTINUING
)TEMPORARY GUARDIANSHIP OF THE
)ESTATE OF ALVIN MACKIN; ORDER
)AUTHORIZING PAYMENT OF CLAIMS

13 Upon a hearing being had on Tuesday, April 11, 2006, and Alvin Mackin, (hereinafter
14 the "Ward") being present in court and represented by counsel, Ron Cauley, Esquire, and
15 Jack Sheehan, Esquire, counsel for Colleen Mackin, being present, and Joy Green dba
16 Fiduciary Services of Nevada, LLC, (hereinafter "Temporary Guardian") being present and
17 represented by counsel, Edward Bernard, Esquire, and arguments of counsel being heard and
18 evidence presented, and good cause appearing;

19 1. NOW, THEREFORE, IT IS HEREBY DETERMINED that a Petition for
20 the Appointment as Temporary Conservator of the Person and Estate of Alvin Mackin was
21 filed in the Superior Court of California, County of San Mateo, by Colleen Mackin
22 (hereinafter "Colleen"), the Ward's natural daughter; therefore;

23 2. IT IS HEREBY ORDERED, ADJUDGED AND DECREED that upon an
24 order being presented to Edward Bernard, Esquire, counsel for the Temporary Guardian,
25 appointing Colleen as Temporary Conservator of the Person and Estate of Alvin Mackin, the
26 legal responsibilities and duties of the Temporary Guardian of the Person of Alvin Mackin
27 as defined by the Nevada Revised Statutes, shall so terminate, effective immediately, pursuant
28 to NRS 159.192(2).

LAW OFFICES OF EDWARD BERNARD
1203 NO. NEVADA STREET
CARSON CITY, NEVADA 89703
TELEPHONE NO. 775.885.1600 FACSIMILE NO. 775.885.1735



1 3. **IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED**
2 that the Temporary Guardian shall continue to act until such time as the claims in paragraph
3 4 are paid in full and upon payment of said claims, this Guardianship shall terminate without
4 further order of the court.

5 4. **IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED**
6 that the following claims have been presented to the Temporary Guardian for payment by the
7 Guardianship Estate:

- 8 a. Edward Bernard, Esquire, attorney for the Temporary Guardian, in the
9 amount of \$8,001.43;
- 10 b. Jack Sheehan, Esquire, attorney for Colleen Mackin, in the sum of
11 \$1,045.00;
- 12 c. Ronald Cauley, Esquire, attorney for Alvin Mackin, in the amount of
13 \$2,582.50; and
- 14 d. Joy Green dba Fiduciary Services of Nevada, LLC, as Temporary
15 Guardian of the Person and Estate of Alvin Mackin, in the sum of \$10,
16 569.04.

17 5. That the court finds that said claims are justly due and the Temporary
18 Guardian is authorized and ordered to pay same from the Estate's bank account held
19 with USAA, Account Number 34900644474. That upon the filing of appropriate receipts,
20 the Temporary Guardian of the Guardianship Estate shall be discharged from her trust herein,
21 and said Guardianship Estate shall then be terminated.

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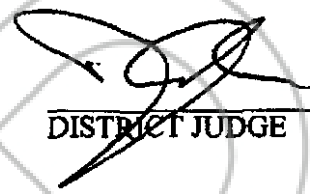
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6. **IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED**

that Colleen Mackin, in her individual capacity or as Temporary Conservator, is ordered not to interfere with the Temporary Guardian's efforts in contacting USAA Bank and arranging for payment of the above-stated claims.

IT IS SO ORDERED.

DATED AND DONE this 1 day of ^{May} ~~April~~, 2006.


DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 5-15-06

R. Reed Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By K. W. [Signature] Deputy

SEAL

