

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0506 PG-11210 RPTT: # 3



APN: 1420-35-310-020

RPTT \$ *None (3)

RECORDING REQUESTED BY:

STEWART TITLE

WHEN RECORDED MAIL TO:

STEWART TITLE
1663 US HWY. 395 N., SUITE 101
MINDEN NV 89423

(SPACE ABOVE FOR RECORDER'S USE ONLY)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SYNCON HOMES, a Nevada corporation and ROMULUS DEVELOPMENT, LLC, a Nevada limited liability company

Hereby does REMISE, RELEASE AND FOREVER QUITCLAIM to KENNETH M. COONROD and CAROLE ANN COONROD, Co-Trustees of the COONROD FAMILY TRUST U/D/T October 11, 2005

The following described real property in the County of Douglas, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

*This document is being recorded for the purpose of removing any cloud on title that may exist, created by that certain Grant Deed recorded October 17, 2005, in Book 1005, Page 7158 as Document No. 657948 from Syncon Homes, a Nevada corporation to Kenneth M. Coonrod and Carole Ann Coonrod, Co-Trustees of the Coonrod Family Trust U/D/T October 11, 2005.

DATE: 5/16/06

DATE: 5/23/06

SYNCON HOMES

ROMULUS DEVELOPMENT, LLC

By: Andrew W. Mitchell Pres
Andrew W. Mitchell
President

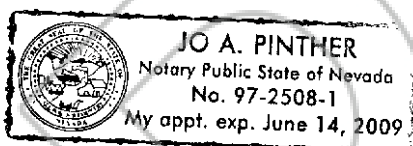
By: Leo A. Hanly
LEO A. HANLY
Its: Managing Member

[NOTARIAL ACKNOWLEDGEMENTS ON FOLLOWING PAGE]

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 16, 2006,
by, ANDREW W. MITCHELL, PRES.

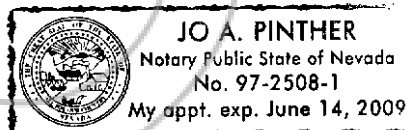
Signature Jo A. Pinter
(Notary Public)



STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 23, 2006,
by, LEO A. HANLY

Signature Jo A. Pinter
(Notary Public)



(One Inch Margin on all sides of Document for Recorder's Use Only)



EXHIBIT A

LEGAL DESCRIPTION

Lot 20 in Block B as set forth on the Final Subdivision Map FSM # 94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO.: 1420-35-310-020

