

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0506 PG-11213 RPTT: # 3



APN: 1420-35-310-019

RPTT \$ *None (3)

RECORDING REQUESTED BY:

STEWART TITLE

WHEN RECORDED MAIL TO:

STEWART TITLE
1663 US HWY. 395 N., SUITE 101
MINDEN NV 89423

(SPACE ABOVE FOR RECORDER'S (USE ONLY))

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SYNCON HOMES, a Nevada corporation and ROMULUS DEVELOPMENT, LLC, a Nevada limited liability company

Hereby does REMISE, RELEASE AND FOREVER QUITCLAIM to JASON R. TAYLOR and MICHELLE D. TAYLOR, husband and wife as joint tenants

The following described real property in the County of Douglas, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

*This document is being recorded for the purpose of removing any cloud on title that may exist, created by that certain Grant Deed recorded August 27, 2003, in Book 803, Page 14765 as Document No. 587930 from Syncon Homes, a Nevada corporation to Jason R. Taylor and Michelle D. Taylor, husband and wife as joint tenants.

DATE: 5/16/06

DATE: 5/23/06

SYNCON HOMES

ROMULUS DEVELOPMENT, LLC

By: Andrew W. Mitchell Pres.
Andrew W. Mitchell
President

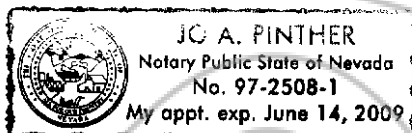
By: [Signature]
LEO A. HANLY
Its: Managing Member

[NOTARIAL ACKNOWLEDGEMENTS ON FOLLOWING PAGE]

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 16, 2006
by, Andrew W. Mitchell, Pres

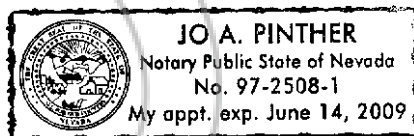
Signature Jo A. Pinter
(Notary Public)



STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 23, 2006
by, LEO A. HANLY

Signature Jo A. Pinter
(Notary Public)



(One Inch Margin on all sides of Document for Recorder's Use Only)



EXHIBIT A

LEGAL DESCRIPTION

Lot 19 in Block B as set forth on the Final Subdivision Map FSM # 94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO.: 1420-35-310-019

