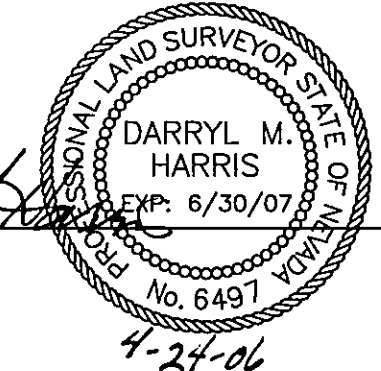


SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BARRY & BEVERLY ANDERSON;
- THE LANDS SURVEYED LIE WITHIN SECTIONS 3 & 10, T.12 N., R.21 E., MDM, AND THE SURVEY WAS COMPLETED ON APRIL 14, 2006;
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;
- THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



OWNER'S CERTIFICATE

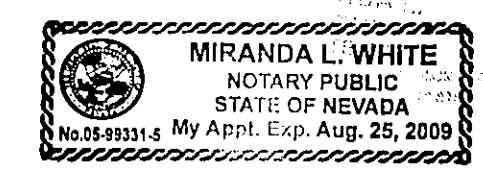
WE, BARRY & BEVERLY ANDERSON, CERTIFY THAT WE ARE THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, AND DRAINAGE AS DESIGNATED ON THIS MAP.

Barry Anderson Barry Anderson
Beverly Anderson Beverly Anderson

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THE 25th of April, 2006, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BARRY & BEVERLY ANDERSON, PERSONALLY KNOWN (OR PROVED) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Miranda L. White
 NOTARY PUBLIC



COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF May, 2006. THIS PLAT IS SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THE COUNTY REJECTS THE OFFER OF DEDICATION FOR THE PUBLIC ROAD AS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Mimi Moss 5-23-06
 MIMI MOSS, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT MANAGER DATE

COUNTY TREASURER'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT BARRY AND BEVERLY S. ANDERSON HAVE PAID TAXES FOR THE FISCAL YEAR. 1121-10-000-001

Barbara J. Reed 5-25-06
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER & EX-OFFICIO TAX COLLECTOR
Mary Ann Welner

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, P.E., ENGINEERING MANAGER/COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 5/22/06
 CARL RUSCHMEYER, P.E. DATE
 ENGINEERING MANAGER/COUNTY ENGINEER

COUNTY RECORDER'S CERTIFICATE

FILED THIS 30 DAY OF May, 2006, AT 48 MINUTES PAST 4 O'CLOCK, IN BOOK 0506, AT PAGE 141, DOCUMENT NUMBER 676168, RECORDED AT THE REQUEST OF BARRY ANDERSON.

Colleen Felch Deputy
 DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP LDA # 05-054
 FOR
Barry & Beverly Anderson
 LOCATED WITHIN A PORTION OF SECTIONS 3 & 10,
 T.12 N., R.21 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

Michael Price 5-15-06
 SIERRA PACIFIC POWER CO. MICHAEL PRICE DATE
S. Cressman 5-15-06
 CHARTER COMMUNICATIONS DATE
Lynden Cressman 05-16-06
 VERIZON LYNDEN CRESSMAN DATE

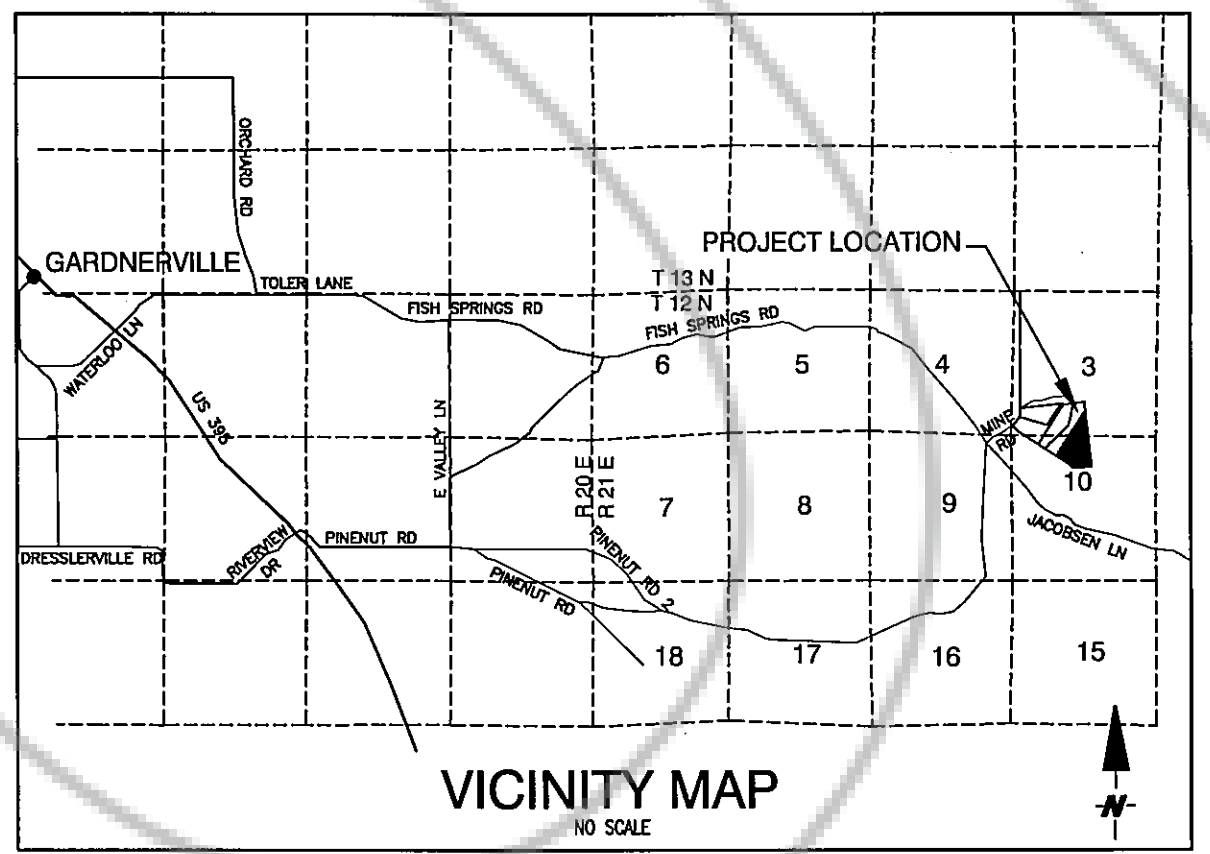
NOTES

- THIS AREA IS IN FLOOD ZONE X UNSHADED, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0286 F, DATED NOVEMBER 8, 1999.
- THE TOTAL AREA DIVIDED IS 40.12 ACRES.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3) AND MAY REQUIRE DEDICATION OF STREET RIGHT-OF-WAY PER DOUGLAS COUNTY CODE AND THE MINIMUM FACILITIES POLICY.
- THERE IS A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL RESIDENTIAL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
- DRAINAGE EASEMENTS SHALL BE PROVIDED AS NECESSARY FOR MITIGATING ONSITE, OFFSITE, AND CROSS-LOT DRAINAGE IMPACTS. ALL DRAINAGE EASEMENTS SHALL BE SHOWN AS PRIVATE.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICES.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- ALL AREAS IN EXCESS OF 15% SLOPE SHALL MEET THE REQUIREMENTS OF DOUGLAS COUNTY HILLSIDE ORDINANCE 20.690.030 (K)
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING SYSTEM).
- NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

County Clerk's Certificate

It is hereby certified that this plat was presented to the Department of Community Development on the 23rd day of May, 2006 and was duly approved. In addition all offers of dedication for public roadways and other public use elements were rejected with reservation to accept said offers at a later date. There are no public roads offered for dedication as part of this map.

Barbara J. Reed 5-25-06
 BARBARA J. REED DATE
 County Clerk



LEGAL DESCRIPTION OF PROPERTY

PARCEL NO. 17 OF THE MAP OF DIVISION INTO LARGE PARCELS FOR THE JACOBSEN FAMILY TRUST, WITHIN SECTIONS 3 & 10, T. 12 N., R. 21 E., M.D.M. DOCUMENT NO. 375343, DOUGLAS COUNTY, NEVADA.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.
 APN 1221-10-000-001

Colleen L. Graham April 24, 2006
 TITLE OFFICER COLLEEN L. GRAHAM DATE

LEGEND:

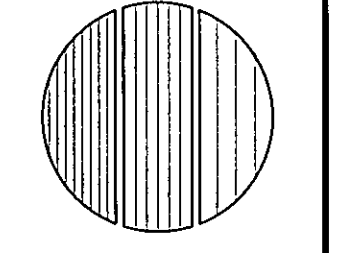
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH CAP PLS 6497

BASIS OF BEARING

TRUE NORTH BY GPS OBSERVATION.

212 ELKS POINT ROAD, STE. 443
 P.O. BOX 11796
 ZEPHYR COVE, NEVADA 89448
 PHONE: 775-888-7500

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



DATE	REVISION

JOB NO. 05-133.1
 DATE 4/14/2006
 DRAWN: CNJ/MLM
 CHECKED:
 SHEET 1 OF 1