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APRO: 1318-15-111-045

**Recording Requested By:**

Fred R. Brinkop

**When Recorded, Mail To:**

Fred R. Brinkop, Esq.  
Branson, Brinkop, Griffith & Strong LLP  
643 Bair Island Rd., Suite 400  
Redwood City, CA 94063

**Mail Tax Statements To:**

Brian & Linda Grasberger, Trustees  
193 Ridgeway Road  
Hillsborough, CA 94010

DOC # 0676209  
05/31/2006 10:05 AM Deputy: CF

**OFFICIAL RECORD**

Requested By:  
BRANSON BRINKOP, GRIFFITH &  
STRONG LLP  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0506 PG-11827 RPTT: # 7



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**GRANT DEED**

The undersigned declares that the documentary transfer tax is -0-. Transfer to revocable trust.

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Brian L. Grasberger and Linda J.K. Grasberger, husband and wife as community property grant to Brian L. Grasberger and Linda J.K. Grasberger, Trustees of the Brian L. Grasberger and Linda J.K. Grasberger Revocable Trust Dated May 9, 2006 the real property in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by reference.

Dated: 5/9/06

\_\_\_\_\_  
Brian L. Grasberger

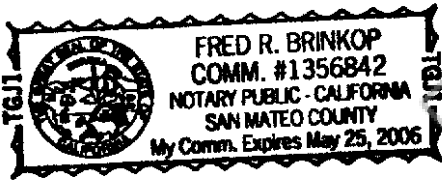
Dated: 5/9/06

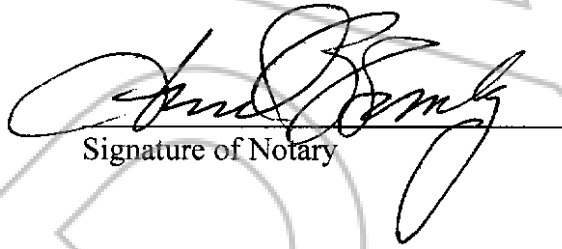
\_\_\_\_\_  
Linda J.K. Grasberger

State of California )  
 )  
County of San Mateo )

On 5/19/06 before me, FRED R. BRINKOP, Notary Public, personally appeared BRIAN L. GRASBERGER and LINDA GRASBERGER, personally known to me **OR** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



  
Signature of Notary

**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Lot 96, as shown on the Official Plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada on October 23, 1973, as Document No. 69660.

**PARCEL 2**

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

**PARCEL 3**

An undivided interest as tenants in common as such interest is set forth in Book 377, Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records, at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Area as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

**PARCEL 4**

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel 3, above.

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