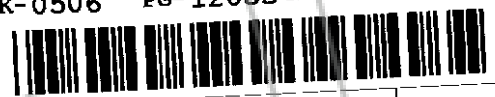


OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Anderson Engineering

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0506 PG-12053 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. 60612 Certificate Number

This space reserved for
recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
County of Douglas) : ss

1. I, Lawrence L. & Cecilia G. Lettjen, do hereby swear under penalty of perjury that the
assertions of this affidavit are true.

I am the owner of record of all / a portion of 60612
(circle one) permit/certificate no. or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:
4.04 Acre Feet Annually (0.0252 CFS)
enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot
acre-feet annually from the water appropriated under 60612
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more
particularly described as follows: A Portion of the permitted place of use,
being portions of Townships 12, 13 and 14, R19E; portions of Townships
township, range, M.D.B. & M. and assessor's parcel numbers
12, 13 and 14, R20E; and portions of Townships 12, 13 and 14, R21E,
M.D.B.&M., all within Douglas County, Nevada

3. This withdrawal of the water right or portion of the water right is for the purpose of

having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map
 A portion of the W $\frac{1}{2}$ of Section 26, T13N, R20E, M.D.B&M.,
 Douglas County, Nevada

4. I understand that this withdrawal of all (a portion) of the above mentioned rights must (circle one) be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or



parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 10th day of AUGUST, 2006.

x Lawrence L. Letter

x LAWRENCE L. LETTER

Cecilia G. Letter

CECILIA G. LETTER

Affiant's Signature

Affiant's printed name

1451 Lombardy Road
Street Address Gardnerville Nevada
89410

City State Zip

(755) 782-3637

Telephone Number

Subscribed and sworn to before me

this 10 day of April, 2006.

Kristy Nuzum

Notary Public signature



Notary Stamp

SEAL

APPROVED: This 18th day of MAY, 2006.

*Per NAC 534.390 any well drilled under this relinquishment must be sealed to a depth of 100 feet.

J. H. ...
State Engineer's signature

