

DOC # 0676263  
05/31/2006 12:50 PM Deputy: BC

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1420-35-410-009  
File No: 142-2268801 (MK)  
R.P.T.T.: \$2,316.60

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0506 PG-12109 RPTT: 2316.60



When Recorded Mail To: Mail Tax Statements To:  
Mr & Mrs. Miller Mr & Mrs. Miller  
1608 Chiquita Drive 1608 Chiquita Drive  
Minden, NV 89423 Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marie A. Sutton, an unmarried woman, who acquired title as a married woman as her sole and separate property and Diana R. Hart, an unmarried woman, who acquired title as a married woman as her sole and separate property, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey C. Miller and Ginger J. Miller, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block C as set forth on the final subdivision map FSM#94-04-01 for Skyline Ranch Phase I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/10/2006

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART



*Marie A. Sutton*

Marie A. Sutton

Diana R. Hart

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
4/18/06 by

*Marie A. Sutton*

*[Signature]*

Notary Public  
(My commission expires: 10-7-09)

