

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-06-002-009 & 010)

*Barbara J. Reed* 5-30-06  
Treasurer  
by *Mary Ann Welner*

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

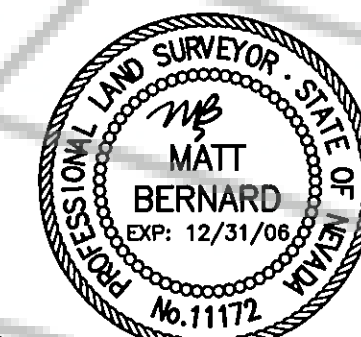
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille J. Rao* 5/26/06  
DATE  
COMMUNITY DEVELOPMENT DEPARTMENT  
*Lucille J. Rao*

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TODD AND JULIE GANSBERG.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, T.12N., R.20E. AND THE SURVEY WAS COMPLETED ON 5-16-06.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard*  
MATT BERNARD, P.L.S. 11171

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Todd Gansberg*  
TODD GANSBERG

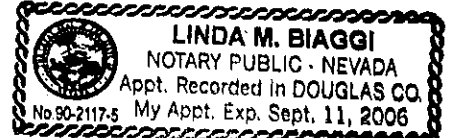
*Julie Gansberg*  
JULIE GANSBERG

STATE OF NEVADA  
COUNTY OF DOUGLAS SS:

ON THIS 18th DAY OF May, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED TODD GANSBERG AND JULIE GANSBERG, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-06



**LEGEND**

- SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH CAP PLS 6200
- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND 5/8" REBAR TAGGED PLS 6497
- FOUND RIGHT-OF-WAY MONUMENT AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172 UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**BASIS OF BEARING**

N01°00'22"W - THE EASTERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 6, T.12N., R.20E., M.D.M., ALSO THE WESTERLY RIGHT-OF-WAY OF WATERLOO LANE AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG AND TODD AND JULIE GANSBERG RECORDED MAY 11, 1998 AS DOCUMENT NO. 439309.

**NOTES**

TOTAL AREA: 97.29 ACRES  
THIS RECORD OF SURVEY REFERENCES THE MAP OF DIVISION INTO LARGE PARCELS FOR TODD AND JULIE GANSBERG RECORDED FEBRUARY 14, 2005 AS DOCUMENT NO. 636657.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0506, AT PAGE 12398, AS DOCUMENT NO. 6076316, AND IN BOOK \_\_\_\_\_, AT PAGE \_\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21st DAY OF May, 2006, AT 3:00 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 12403, DOCUMENT NO. 674317, RECORDED AT THE REQUEST OF TODD AND JULIE GANSBERG.

*[Signature]*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

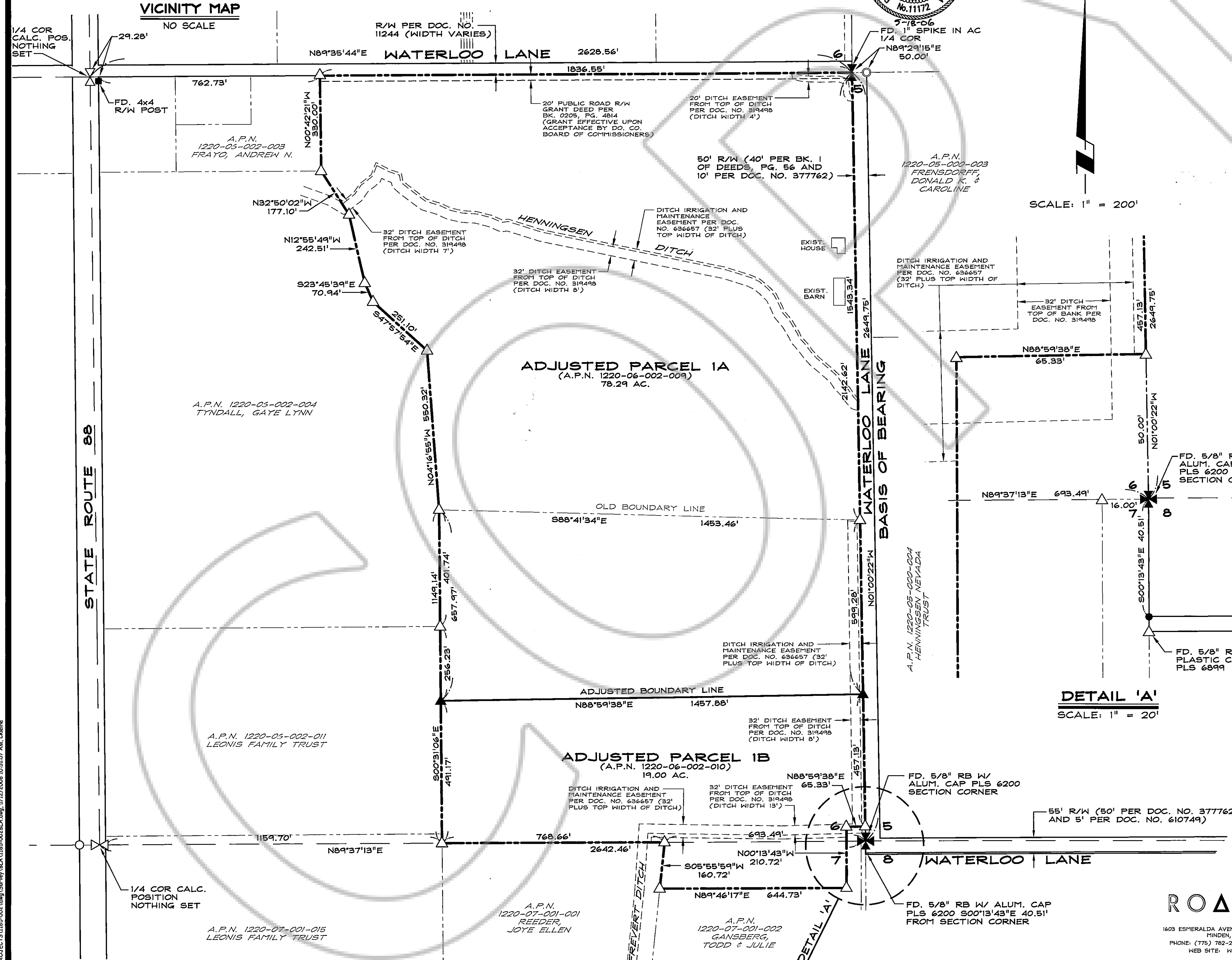
SHEET 1 OF 1

**RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
TODD AND JULIE GANSBERG**

LOCATED WITHIN PORTIONS OF  
SE1/4 SECTION 6 AND N1/2NE1/4 SECTION 7,  
T.12N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

1185-002-06  
1185-002BLA.dwg

04/12/06



SCALE: 1" = 200'

**DETAIL 'A'**  
SCALE: 1" = 20'

**RO Anderson**

1603 ESMERALDA AVENUE / POST OFFICE BOX 2294  
PRINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: HRM.ROANDERSON.COM