A.P.N. 1220-16-113-021 R.P.T.T. \$0.00 Exception No. 7

When recorded Mail To: (Tax Statement Same) Margaret & Daniel Dixon 1235 Springtime Drive Gardnerville, NV 89410

DOC 06/01/2006 09:55 AM OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

1 0f1 Fee: Page:

PG-00053 RPTT:



14.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, MARGARET A. DIXON and DANIEL DIXON, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to DANIEL MORRIS DIXON and MARGARET ANN DIXON as Trustees of THE DANIEL MORRIS DIXON AND MARGARET ANN DIXON REVOCABLE TRUST dated MAY 30, 2006

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1220-16-113-021, specifically described as follows:

Lot 54, in Block C, as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 31st day of MAY, 2006.

THE DANIEL MORRIS DIXON AND MARGARET ANN DIXON REVOCABLE TRUST dated May 30, 2006

DANIEL MORRIS DIXON, Trustee

ANN DIXON, Trustee

STATE OF NEVADA COUNTY OF

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

On May 31st, 2003, Daniel Morris Dixon and Margaret Ann Dixon personally appeared before me, a Notary Public, who acknowledged that they executed the above instrument.

JUDY GAINES NOTARY PUBLIC STATE OF NEVADA lo.98-0762-5 My Appt. Exp. Mar. 30, 2010