A.P.N. #\_ Ptn. 1320-08-002-007 ESCROW NO. 050700989 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Cain Property Management, LLC 2207Bellanca "B" Minden, NV 89423

DOC # 0676346
06/01/2006 10:42 AM Deputy: EI
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder Page: 1 Of 5 Fee: 1

18.00



(Space Above for Recorder's Use Only)

# RELEASE OF LIEN

OWNER: Cain Property Management, LLC

THE UNDERSIGNED, Erect-A-Tube, Inc., hereby releases that certain Notice of Lien, recorded March 1, 2006, in Book 306, Page 18, Document No. 668925, Official Records of Douglas, State of Nevada, and covering the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

|   | Erect-A/-Tube, Inc. |              |   |   |
|---|---------------------|--------------|---|---|
| DATE: May 26, 2006  | an Illi             | nois Corpo   | pration /   |   |
| DATE.   | Som                 | with.        | & Sultin f.   | 1 |
|   |                     |              | Shelton, Jr.  |   |
|   | Pro                 | esident      |   |   |
| STATE OF NEVADA  COUNTY OF Douglas  State of Nevada  State of Nevada  State of Nevada |                     |              | J. MAYO NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires March 19, 2008 |   |
| cocki i di  | - 10 - 10 -         |              | No: 96-1682-3   |   |
| This instrument was acknowledged before me on_  | 5/26/06             |              |   |   |
| by Kenneth B. Shelton. Jr.  |                     |              |   |   |
|   |                     |              |   |   |
| Signature   | all sides of Do     | cument for R | ecorder's Use Only)   |   |
|   |                     |              |   |   |

## EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 050700989

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

#### PARCEL ONE:

A parcel of land located within a portion of the East one-half (E1/2) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at airport control monument #2 as shown on the Amended Record of Survey #14 for Douglas County recorded April 4, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 175533;

thence North 09°52'50" East, 1547.40 feet; thence North 00°13'06" West, 669.32 feet; thence South 89°58'45" West, 542.26 feet to a point on the easterly right-of-way of P-51 Court; thence northerly along said right-of-way line, North 00°01'15" West, 514.00 feet;/ thence North 89°58'45" East, 414.13 feet; thence North 00°01'15" West, 92.00 feet to the POINT OF BEGINNING; thence North 00°01'15" West, 85.00 feet; thence North 89°58'45" East, 150.00 feet; thence South 00°01'15" East, 85.00 feet; thence South 89°58'45" West, 150.00 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 10, 2004, BOOK 1204, PAGE 04332, AS FILE NO. 0631481, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

#### PARCEL TWO:

A parcel of land located within a portion of the East one-half (E1/2) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at airport control monument #2 as shown on the Amended Record of Survey #14 for Douglas County recorded April 4, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 175533;

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# ESCROW NO.: 050700989

thence North 09°52′50" East, 1547.40 feet; thence North 00°13′06" West, 669.32 feet; thence South 89°58′45" West, 542.26 feet to a point on the easterly right-of-way of P-51 Court; thence northerly along said right-of-way line, North 00°01′15" West, 514.00 feet; thence North 89°58′45" East, 414.13 feet to the POINT OF BEGINNING; thence North 89°58′45" East, 414.13 feet; thence North 89°58′45" East, 150.00 feet; thence South 00°01′15" East, 92.00 feet; thence South 89°58′45" West, 150.00 feet; thence South 89°58′45" West, 150.00 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 10, 2004, BOOK 1204, PAGE 4324, AS FILE NO. 0631480, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

#### PARCEL THREE:

A parcel of land located within a portion of the East one-half (E1/2) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at airport control monument #2 as shown on the Amended Record of Survey #14 for Douglas County recorded April 4, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 175533;

thence North 09°52′50" East, 1547.40 feet; thence North 00°13′06" West, 669.32 feet; thence South 89°58′45" West, 542.26 feet to a point on the easterly right-of-way of P-51 Court; thence northerly along said right-of-way line, North 00°01′15" West, 514.00 feet; thence North 89°58′45" East, 564.13 feet; thence North 00°01′15" West, 92.00 feet to the POINT OF BEGINNING; thence North 00°01′15" West, 85.00 feet; thence North 89°58′45" East, 72.00 feet; thence South 00°01′15" East, 85.00 feet; thence South 89°58′45" West, 72.00 feet to the POINT OF BEGINNING;

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 10, 2004, BOOK 1204, PAGE 4332, AS FILE NO. 0631481, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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ESCROW NO.: 050700989

#### PARCEL FOUR:

A parcel of land located within a portion of the East one-half (E1/2) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at airport control monument #2 as shown on the Amended Record of Survey #14 for Douglas County recorded April 4, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 175533;

thence North 09°52′50" East, 1547.40 feet; thence North 00°13′06" West, 669.32 feet; thence South 89°58′45" West, 542.26 feet to a point on the easterly right-of-way of P-51 Court; thence northerly along said right-of-way line, North 00°01′15" West, 514.00 feet; thence North 89°58′45" East, 564.13 feet to the POINT OF BEGINNING; thence North 89°58′45" East, 92.00 feet; thence North 89°58′45" East, 72.00 feet; thence South 00°01′15" East, 92.00 feet; thence South 89°58′45" West, 72.00 feet;

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### PARCEL FIVE:

Non-exclusive appurtenant rights of access to and use of all areas and facilities of the Airport which are intended for the common use of all Tenants and occupants of the Airport, including, but not limited to, the takeoff and landing areas, taxi areas, reasonable access from the premises, and air control facilities, as more fully set forth in the Airport Lease Agreement by and between the County of Douglas, by the Douglas County Board of Commissioners and Erect-A-Tube of the West, Inc., as Lessee, recorded March 7, 2001 in Book 0301, Page 1615, as Document No. 0509969, Official Records of Douglas County, Nevada.

A portion of APN 1320-08-002-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT Continued on next page



ESCROW NO.: 050700989

RECORDED MARCH 7, 2001, BOOK 0301, PAGE 1615, AS FILE NO. 0509969, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

