

DOC # 0676369  
06/01/2006 02:07 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
AGAN CONSULTING CORPORATION

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 12 Fee: 25.00  
BK-0606 PG-00228 RPTT: 0.00



Assessor's Parcel Number: 1418-10-702-005,006 &

Recording Requested By: 1418-10-802-002,003,005  
AGAN CONSULTING CORPORATION

Name: Tahoe Regional Planning Agency

Address: Post Office Box 5310

City/State/Zip Stateline, NV 89449-5310

Real Property Transfer Tax: \$ \_\_\_\_\_

Ded Restriction

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**RECORDING REQUESTED BY:**

Tahoe Regional Planning Agency  
Post Office Box 5310  
Stateline, Nevada 89449

**WHEN RECORDED MAIL TO:**

Tahoe Regional Planning Agency  
Post Office Box 5310  
Stateline, Nevada 89449  
Attn: Lyn Barnett, Branch Chief  
Environmental Review Services  
TRPA File No. 200565



**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
CONSOLIDATING PARCELS FOR SHOREZONE USES ("DEED RESTRICTION")  
TO BE RECORDED AGAINST APNs 1418-10-702-005, 006 & 1418-10-802-002, 003, 005**

This Deed Restriction is made this 4<sup>th</sup> day of April, 2006 by Lawrence Wayne Ruvo, Trustee of the Lawrence Wayne Ruvo Living Trust 1989, Postmistress Properties, LLC., a Nevada Limited Liability Company, and F. Harvey and Annette F. Whittemore, Husband and Wife, as Joint Tenants (hereinafter collectively the "Declarants").

**RECITALS**

- 1. Declarants are the owners of certain real property located in Douglas County, State of Nevada, identified below as Parcels One, Two, Three, Four, and Five, hereinafter collectively referred to as the "Property."

Declarant Lawrence W. Ruvo, Trustee of the Lawrence Wayne Ruvo Living Trust 1989, is the owner of certain real property located in Douglas County, State of Nevada, more particularly described as follows:

Parcel One:

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel A as shown on Record of Survey for The Glenbrook Company (Lot Line Adjustment) recorded December 16, 1983 in Book 1283, of Official records, at Page 2128, Douglas County, Nevada as Document No. 92853 and on Amended Record of Survey for The Glenbrook Company (Lot Line Adjustment) recorded January 6, 1984 in Book 184, of Official Records, at Page 310, Douglas County, Nevada, as Document No. 93920, being a division of Parcel No. 4 of Parcel Map recorded as Document No. 31389, being more particularly described as follows:

Beginning at the Northeast corner of Lot 1 of Glenbrook Unit Number 1, as shown and so designated on the Official Plat thereof, File Number 09693 in the Official Records of Douglas County, Nevada; thence North 20°34'33" East a distance of 58.96 feet; thence North 89°02'29" East a distance of 389.87 feet; thence North 43°10'40" East a distance



of 45.59 feet; thence North 00°57'31" West a distance of 32.50 feet; thence North 03°13'09" West a distance of 9.50 feet, to the TRUE POINT OF BEGINNING; thence North 03°13'09" West, 109.77 feet; thence South 89°02'29" West a distance of 574.84 feet; thence South 46°45'29" West a distance of 9.50 feet; thence South 35°05'40" West a distance of 40.63 feet; thence South 73°55'45" West a distance of 25.14 feet; thence South 07°31'00" West a distance of 64.60 feet; thence North 89°02'29" East a distance of 643.90 feet to the TRUE POINT OF BEGINNING.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on September 11, 1987, in Book 987, Page 1462, as Document No. 161985, of Official Records.

Said parcel was recorded on June 18, 2004 in the official records of Douglas County, Nevada as Document No. 0616496, at Book 0604 Pages 09345-8. Assessor's Parcel Number 1418-10-802-002 (formerly known as 001-070-16)

Parcel Two:

All that real property being a portion of Section 10, T.14N, R.18E, M.D.B.&M. more particularly described as:

BEGINNING at the Northwest corner of Parcel B, Amended Record of Survey map for The Glenbrook Company, filed in the office of the County Recorder of said County on January 6, 1984, File No. 93920;

thence N 89°02'29"E for 643.90 feet;  
thence S 3°13'09" E for 45.52 feet;  
thence S 0°57'31" E for 32.50 feet;  
thence S 43°10'40" W for 45.59 feet;  
thence S 89°02'29" W for 389.97 feet;  
thence S 20°34'33" W for 40.96 feet;  
thence N 59°05'07" W for 166.49 feet;  
thence N 87°00'04" W for 75.77 feet;  
thence N 7°31'00" E for 56.06 feet to the True Point of Beginning of this description.

Containing 67,070 square feet, more or less.

The Basis of Bearings for this description is said Amended Record of Survey map for The Glenbrook Company, File No. 93920, Douglas County, Nevada.



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Said parcel was recorded on June 18, 2004 in the official records of Douglas County, Nevada as Document No. 0616496, at Book 0604, Pages 0934-8. Assessor's Parcel Number 1418-10-802-005 (formerly known as 001-070-17)

Declarant Postmistress Properties, LLC., a Nevada Limited Liability Company, is the owner of certain real property located in Douglas County, State of Nevada, more particularly described as follows:

Parcel Three:

Parcel No. 1

A parcel of land within a portion of Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwest corner of adjusted Parcel C as shown on the Glenbrook Company Record of Survey Map, Document No. 134421 of the Douglas County Recorder's Office, and the Southeast corner of Parcel 2 as shown on the map of Glenbrook Unit No. 1, Document No. 09693 of the Douglas County Recorder's Office, said point being a 3/4" iron pipe tagged R.L.S. 3519; thence South 67°46'52" East, 70.74 feet to the TRUE POINT OF BEGINNING, which bears North 69°13'35" West, 1,544.47 feet from the Southeast corner of Section 10; thence South 67°46'52" East, 303.15 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence South 77°15'08" East, 379.99 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 73°56'03" East 419.91 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence South 82°24'45" East, 159.99 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 77°30'57" East, 195.94 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 19°30'32" West, 983.18 feet; thence North 00°27'02" East, 660.00 feet to a 5/8" rebar tagged R.L.S. 1255; thence North 89°34'06" West, 263.49 feet to a 5/8" rebar, no tag; thence South 60°59'42" West, 226.02 feet to a 5/8" rebar tagged R.L.S. 1255; thence South 01°29'56" West, 109.51 feet to a 5/8" rebar, no tag; thence South 34°36'48" East, 59.46 feet to a 5/8" rebar tagged R.L.S. 6306; thence South 01°25'48" West, 355.38 feet to a 5/8" rebar tagged R.L.S. 6306; thence South 00°54'34" East, 57.38 feet to a 5/8" rebar tagged R.L.S. 6306; thence South 89°07'18" East, 197.05 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 35°11'09" East, 274.88 feet; thence South 00°11'51" West, 72.18 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 17°15'14" West, 239.32 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 35°50'20" West, 84.21 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 88°12'32" West, 377.23 feet to a 5/8" rebar, no tag; thence North 01°37'27" West, 114.19 feet; thence South 87°26'44" West, 39.17 feet; thence North 00°19'50" East, 174.25 feet to a 5/8" rebar, no tag; thence South 89°03'08" West 367.38 feet to a point on the Easterly line of a 25 foot wide utility and access easement as shown on the aforementioned Record of Survey Map; thence along said Easterly Line the following 5 courses:

1. South 25°02'08" West, 108.51 feet;
2. 92.71 feet along the arc of a curve to the left having a central angle of 09°02'29" and a radius of 582.50 feet (chord bears South 20°30'54" West, 92.61 feet);
3. South 15°59'39" West, 112.39 feet;



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4. 48.20 feet along the arc of a curve to the right having a central angle of  $04^{\circ}30'33''$  and a radius of 612.50 feet (chord bears South  $18^{\circ}14'56''$  West, 48.19 feet);
5. South  $20^{\circ}30'13''$  West, 194.21 feet to the POINT OF THE BEGINNING.

Parcel No. 2

Situate in the Southern  $\frac{1}{4}$  of Section 10, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

That parcel shown as "Rodeo Grounds Area" on Record of Survey/Lot Line Adjustment recorded January 18, 1991, as Book 191, Page 2289, Document No. 243204, being further described by metes and bounds as follows:

BEGINNING at the Southwestern corner of Adjusted Parcel C, as shown on the Glenbrook Company Record of Survey Map, Document No. 134421 of the Douglas County Recorder's Office, and the Southeast corner of Parcel 2 as shown on the map of Glenbrook Unit No. 1, Document No. 09693 of the Douglas County Recorder's Office, said point being a  $\frac{3}{4}$ " iron pipe and tag R.L.S. 3519, which bears North  $69^{\circ}98'47''$  West, 1615.18 feet from the Southeast corner of said Section 10;

thence North  $20^{\circ}34'34''$  East, 143.93 feet;  
thence South  $50^{\circ}25'58''$  East, 54.35 feet;  
thence North  $20^{\circ}34'34''$  East, 484.87 feet to a  $\frac{5}{8}$ " rebar, no tag;  
thence North  $89^{\circ}02'17''$  East, 389.76 feet to a nail and tag R.L.S. 3519;  
thence North  $43^{\circ}11'06''$  East, 45.58 feet to a  $\frac{3}{4}$ " iron pipe and tag R.L.S. 3519;  
thence North  $00^{\circ}58'43''$  West, 32.49 feet to a  $\frac{3}{4}$ " iron pipe and tag R.L.S. 3519;  
thence North  $03^{\circ}11'54''$  West, 155.61 feet to a  $\frac{5}{8}$ " rebar and tag R.L.S. 1635;  
thence North  $01^{\circ}07'55''$  West, 96.22 feet to a  $\frac{5}{8}$ " rebar, no tag;  
thence North  $01^{\circ}28'07''$  East, 404.07 feet to a  $\frac{5}{8}$ " rebar, no tag;  
thence South  $34^{\circ}36'48''$  East, 59.46 feet to a  $\frac{5}{8}$ " rebar and tag R.L.S. 6306;  
thence South  $01^{\circ}25'48''$  West, 355.38 feet to a  $\frac{5}{8}$ " rebar and tag R.L.S. 6306;  
thence South  $00^{\circ}54'34''$  East, 57.38 feet to a  $\frac{5}{8}$ " rebar and tag R.L.S. 6306;  
thence South  $89^{\circ}07'18''$  East, 197.05 feet to a  $\frac{1}{2}$ " rebar and tag R.L.S. 6306;  
thence South  $35^{\circ}11'09''$  East, 274.88 feet;  
thence South  $00^{\circ}11'51''$  West, 72.18 feet to a  $\frac{1}{2}$ " rebar and tag R.L.S. 6306;  
thence South  $17^{\circ}15'14''$  West, 239.32 feet to a  $\frac{1}{2}$ " rebar and tag R.L.S. 6306;  
thence South  $35^{\circ}50'20''$  West, 84.21 feet to a  $\frac{1}{2}$ " rebar and tag R.L.S. 6306;  
thence South  $88^{\circ}12'32''$  West, 377.23 feet to a  $\frac{5}{8}$ " rebar, no tag;  
thence North  $01^{\circ}37'27''$  West, 114.19 feet;  
thence South  $87^{\circ}26'44''$  West, 39.17 feet;  
thence North  $00^{\circ}19'50''$  East, 174.25 feet to a  $\frac{5}{8}$ " rebar, no tag;  
thence South  $89^{\circ}03'08''$  West, 267.38 feet to a point on the Easterly line of a 25 foot wide utility and access easement as shown on the aforementioned Record of Survey Map; thence along said easterly line the following 5 courses;

1. South  $25^{\circ}02'08''$  West, 108.51 feet;
2. 92.71 feet along the arc of a curve to the left having a central angle of  $09^{\circ}02'29''$  and a radius of 582.50 feet (chord bears South  $20^{\circ}30'54''$  West, 92.61 feet);



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3. South 15°59'39" West, 112.39 feet;
4. 48.20 feet along the arc of a curve to the right having a central angle of 04°30'33" and a radius of 612.50 feet (chord bears South 18°14'56" West, 48.19 feet);
5. South 20°30'13" West, 194.21 feet; thence North 67°46'52" West, 70.74 feet to the POINT OF BEGINNING.

TOGETHER with that portion conveyed to the Glenbrook Company by Lot Line Adjustment Deed recorded January 18, 1991, as Book 191, Page 2290, Document No. 243205, of Official records, more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 3 as said Parcel is shown on that certain Parcel Map, filed for record on April 9, 1979, Document No. 31389; thence South 89°02'29" West, 497.70 feet; thence North 10°19'07" East, 12.67 feet; thence North 14°11'58" West, 50.56 feet; North 89°02'29" East, 103.16 feet, thence South 69°51'30" East, 100.19 feet; thence North 01°52'40" East, 30.00 feet; thence North 89°02'29" East, 188.46 feet; thence South 00°57'31" East, 45.54 feet; thence North 89°02'29" East, 120.65 feet; thence South 01°28'07" West, 10.00 feet to the POINT OF BEGINNING.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land waterward of said line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.0 feet, Lake Tahoe Datum, as established by NRS 321.595.

Parcel No. 3

COMMONLY KNOWN AS THE GLENBROOK INN PARCEL

All that portion of New Parcel 3 as said parcel is shown on that certain Record of Survey, filed for record on April 16, 1990, as Document No. 224037, more particularly described as follows:

Beginning at the Northeast corner of said New Parcel 3; thence South 01°28'07" West, 158.12 feet; thence South 88°49'10" West, 510.00 feet; thence North 47°23'19" East, 64.65 feet; thence North 42°05'47" East, 43.57 feet; thence North 13°59'49" East, 54.84 feet; thence North 88°49'10" East, 294.84 feet; thence North 22°08'08" East, 36.33 feet; thence North 53°33'38" East, 50.41 feet; thence South 68°02'08" East, 80.88 feet to the POINT OF BEGINNING.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land waterward of said line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.0 feet, Lake Tahoe Datum, as established by NRS 321.595.



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FURTHER EXCEPTING therefrom the following two descriptions:

**EXCEPTION NO. 1:**

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 18 East, M.D.B.&M., that is described as Parcels A, B, & C, as shown on Parcel Map for GLENBROOK PROPERTIES/GLENBROOK INN, filed in the office of the County Recorder of Douglas County, Nevada, on June 25, 1980, as File No. 45690.

**EXCEPTION NO. 2**

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land located in the Southeast one quarter (1/4) of Section 10, Township 14 North, Range 18 East, Mount Diablo Base and Meridian in the County of Douglas, State of Nevada; and being more particularly described as follows:

Beginning at the Southwesterly corner of Parcel "C" as shown and so designated on the Parcel Map for Glenbrook Properties, filed in the Official Douglas County Records on the 25<sup>th</sup> of June, 1980, as Document No. 45690; thence North 88°49'10" East, 57.00 feet; thence South 01°10'50" East, 40.17 feet; thence South 88°49'10" West, 57.00 feet; thence North 01°10'50" West, 40.17 feet. to the POINT OF BEGINNING.

Said parcel being further designated as Adjusted Parcel "D", as shown on Record of Survey filed in the office of the Recorder of Douglas County, Nevada on June 2, 1983 as File No. 81145.

Said parcels were recorded on February 13, 2006 in the official records of Douglas County, Nevada as Document No. 0406621, in Book 0297, Pages 1766-70. Assessor's Parcel Number 1418-10-802-003 (formerly known as 001-070-27)

Declarants F. Harvey and Annette F. Whittemore, Husband and Wife, as Joint Tenants, are the owners of certain real property located in Douglas County, State of Nevada, more particularly described as follows:

**Parcel Four:**

All that portion of New Parcel 3 as said parcel is shown in that certain Record of Survey, filed for record on April 16, 1990, as Document No. 224037, more particularly described as follows:

BEGINNING at the Northeast corner of the "Clubhouse Parcel" as said parcel is shown on the above Record of Survey; thence South 89°29'15" West, 264.10 feet; thence North 49°37'18" East, 18.55 feet; thence North 40°15'18" East, 42.44 feet; thence 48°45'33"



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East 29.40 feet; thence North 47°23'19" East, 3.69 feet; thence North 88°02'29" West, 120.65 feet; thence North 0°57'31" West, 45.54 feet; thence South 89°02'29" West, 188.46 feet; thence North 01°52'40" East, 82.17 feet to the POINT OF BEGINNING.

SAID PARCEL being designated "new parcel 3 Amended" as set forth on Record of Survey for the Glenbrook Company, filed for record in the office of the Douglas County Recorder in Book 991, Page 519. as Document No. 259616 of Official records.

Said parcel was recorded on November 23, 1198 in the official records of Douglas County, Nevada as Document No. 0454822, in Book 1198, Pages 5420-1. Assessor's Parcel Number 1418-10-702-005 (formerly known as 001-190-12)

Lawrence Wayne Ruvo, Trustee of the Lawrence Wayne Ruvo Living Trust 1989 is the owner of certain real property located in Douglas County, State of Nevada, more particularly described as follows:

Parcel Five

All that certain real property in Douglas County, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of this parcel, being a point on the Westerly line of Parcel 3, shown as the low water line of Lake Tahoe on the Glenbrook Company Record of Survey Map, Document No. 134421 of the Douglas County Recorder's Office, said point bears North 41°46'07" West, 2018.64 feet from the Southeast corner of said Section 10;

Thence along said Westerly line the following 3 courses:

1. North 52°24'07" West, 53.10 feet;
2. North 37°19'27" West, 47.71 feet;
3. North 49°37'18" East, 10.23 feet;

thence North 89°29'15" East, 264.10 feet;

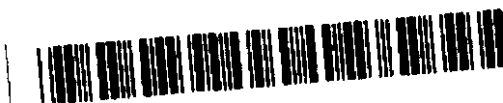
thence South 01°52'40" West, 112.17 feet

thence North 69°51'30" West, 100.19 feet;

thence South 89°02'29" West, 103.16 feet to the POINT OF BEGINNING.

Said parcel was recorded on March 15, 1995 in the official records of Douglas County, Nevada as Document No. 383365, in Book 0396, Pages 2393-4. Assessor's Parcel Number 1418-10-702-006 (formerly known as 001-190-13)

2. The Property is located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, Stat. 3233, 1980), which region is subject to the regional plan and the ordinances adopted by the Tahoe Regional Planning Agency (hereafter "TRPA") pursuant to the Tahoe Regional Planning Compact.
3. Declarant received approval from the TRPA on December 24, 2001 (TRPA File Number 200565), to construct a new multiple-use pier and four (4) new seasonal buoys, subject to certain conditions contained on said approval, including a condition that Declarant



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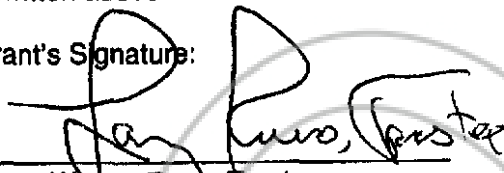


records a deed restriction permanently consolidating the parcels for TRPA purposes only related to future shorezone uses and TRPA multiple-use issues (Special Condition 3.H).

**DECLARATIONS**

1. Declarants hereby declare that, for the purpose of satisfying Special Condition 3.H of TRPA's December 24, 2001 conditional permit (TRPA File Number 200565), the Property consisting of Parcels One, Two, Three, Four, and Five identified herein shall always be treated as if the parcels had been legally consolidated the parcels for TRPA purposes only related to future shorezone uses and TRPA multiple-use issues.
2. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall be binding on the Declarant and Declarant's assigns, and all persons acquiring or owning any interest in the property.
3. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA shall be deemed and agreed to be a third party beneficiary of this Deed Restriction, and as such, can enforce the provisions of this Deed Restriction.

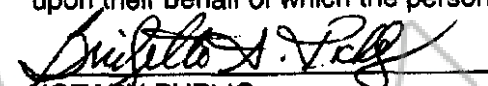
IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

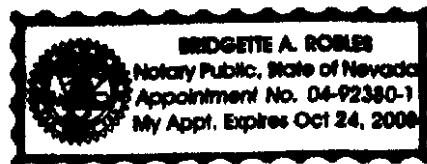
Declarant's Signature:   
 \_\_\_\_\_  
 Lawrence Wayne Ruvo, Trustee  
 Lawrence Wayne Ruvo Trust 1989

Dated: 4-7-06

STATE OF Nevada )  
 ) SS.  
 COUNTY OF Clark )

On this 7 day of April, 2006, before me, personally appeared Lawrence Wayne Ruvo personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

  
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 NOTARY PUBLIC



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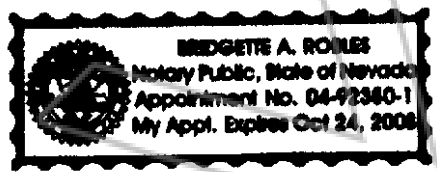
Declarant's Signature:

Lawrence Wayne Ruvo

Dated: 4/7/06

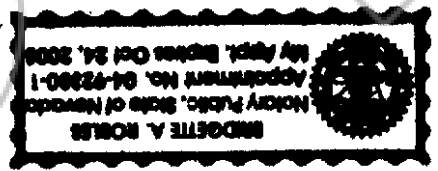
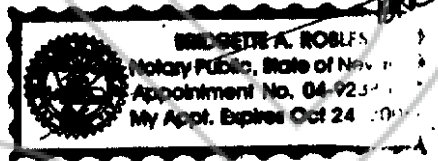
Lawrence Wayne Ruvo, Managing Member  
Postmistress Properties, LLC.

STATE OF Nevada )  
COUNTY OF Clark ) SS.



On this 7 day of April, 2006, before me, personally appeared \_\_\_\_\_ personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

Bridgette A. Roles  
NOTARY PUBLIC



Declarant's Signature:

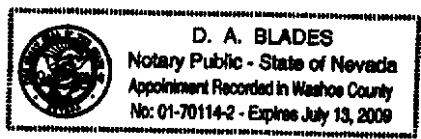
F. Harvey Whitte  
F. Harvey Whitte, Joint Tenant

Dated: 4-21-06

STATE OF Nevada )  
COUNTY OF Washoe ) SS.

On this 21 day of April, 2006, before me, personally appeared F. Harvey Whitte personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

D. A. Blades  
NOTARY PUBLIC

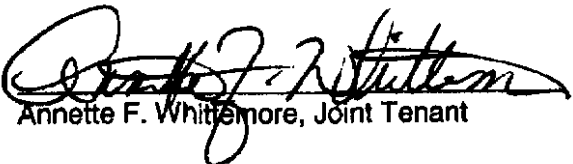


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Declarant's Signature:

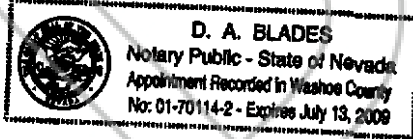
  
Annette F. Whittemore, Joint Tenant

Dated: 4-21-06

STATE OF )  
                  ) SS.  
COUNTY OF )

On this 21 day of April, 2006, before me, personally appeared Annette Whittemore personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

D.A. Blades  
NOTARY PUBLIC



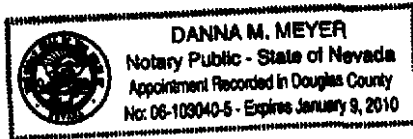
APPROVED AS TO FORM:

  
Jordan Kell  
Fahoe Regional Planning Agency

STATE OF NEVADA )  
                  ) SS.  
COUNTY OF DOUGLAS )

On this 31<sup>st</sup> day of March, 2006, before me, personally appeared \_\_\_\_\_ personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

Danna M Meyer  
NOTARY PUBLIC



 3394893  
05/31/2006  
10 of 18

COPY

**SEAL**

**CERTIFIED COPY**  
THE FOREGOING DOCUMENT IS A FULL  
TRUE AND CORRECT COPY OF THE  
RECORD IN THE OFFICE OF COUNTY  
RECORDER, WASHOE COUNTY, NEVADA  
WITNESS MY HAND AND SEAL THIS

1 DAY OF June, 20 06  
KATHRYN L. BURKE, COUNTY RECORDER  
BY Kathryn L. Burke DEPUTY

