

192

Assessor's/Tax ID No. 1420-06-310-009

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
✓ LAURA BRUNEL-LINEHAN  
P.O. BOX 6754  
INCLINE VILLAGE, NV 89450

DOC # 0676381  
06/01/2006 02:15 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
AMERICAS SERVICING COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 19.00  
BK-0606 PG-00251 RPTT: 0.00



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

America's Servicing Company #:1100041583 "BRUNEL-LINEHAN" Lender  
ID:K65001/111885851 Douglas, Nevada  
MERS #: 1000285-1000050238-9 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INCORPORATED is the Owner and Holder of the Note secured by the Deed of Trust Dated: 01/29/2004 , made by LAURA LINEHAN-BRUNEL, AN UNMARRIED WOMAN. as Trustor, with STEWART TITLE OF DOUGLAS COUNTY as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INCORPORATED as Beneficiary, which said Deed of Trust was recorded 02/13/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 204 Page/Folio: 5381 as Instrument No.: 604561 wherein said Owner and Holder hereby substitutes WELLS FARGO BANK, N.A. as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 3659 GREEN ACRE DRIVE, CARSON CITY, NV 89705

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INCORPORATED 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 as owner and WELLS FARGO BANK, N.A. 4185 HALLMARK PARKWAY, , SAN BERNARDINO, CA 92407 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*MA2\*MA2WFMF\*05/30/2006 09:02:29 AM\* WFMF03WFMM0000000000000000780613\*  
NVDOUGL\* 1100041583 NVDOUGL\_TRUST\_SUB \* \*MA2WFMF\*


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
COMMUNITY LENDING, INCORPORATED  
On May 30th, 2006

By:   
TONYA MARSHALL, Assistant  
Secretary

STATE OF California  
COUNTY OF San Bernardino

On May 30th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared TONYA MARSHALL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


  
NORI E. MCVEY  
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

WELLS FARGO BANK, N.A. hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By WELLS FARGO BANK, N.A. as Trustee  
On May 30th, 2006

  
CLARA SALAS , VICE PRESIDENT LOAN DOCUMENTATION


\*MA2\*MA2WFMF\*05/30/2006 09:02:30 AM\* WFMF03WFM00000000000000000780613\*  
NVDUGL\* 1100041583 NVDUGL\_TRUST\_SUB \* \*MA2WFMF\*

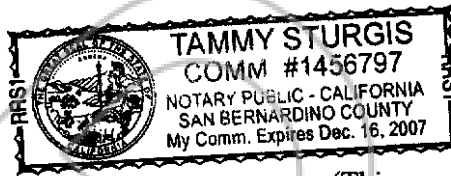


STATE OF California  
COUNTY OF San Bernardino

On May 30th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared CLARA SALAS , VICE PRESIDENT LOAN DOCUMENTATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TAMMY STURGIS  
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

\*MA2\*MA2WFMF\*05/30/2006 09:02:31 AM\* WFMF03WFM0000000000000000780613\*  
NVDOUGL\* 1100041583 NVDOUGL\_TRUST\_SUB \* \*MA2WFMF\*

