APN: 1220-22-210-112
RETURN RECORDED DEED TO:
ANDREW MACKENZIE, ESQ.
ALLISON, MACKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

Grantee/Mail Tax Statements To: MEGAN O. WALSH 1706 River Gorge Court Reno, NV 89521 DOC # 067\5389 06/01/2006 03:30 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - 17V
Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0606 PG-00320 RPTT:

16.00 # 3



## ADMINISTRATRIX' GRANT DEED

## WITNESSETH:

WHEREAS, on May 25, 2004, the Grantor, MEGAN O. WALSH, was duly appointed Administratrix of the Estate of JAMES F. WALSH, deceased, by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in Case No. 04 PB 0041; and

WHEREAS, the above-referenced estate is the owner in fee of all that certain parcel of real property located in the county of Douglas, state of Nevada, as more particularly hereinafter described; and

WHEREAS, on May 23, 2006, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, after a hearing thereon, approved a First and Final Account and Petition for Fees and for Final Distribution, wherein transfer of the hereinafter described real property of the estate was granted to MEGAN O. WALSH and NATHANIEL M. WALSH or their nominee.

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees and to Grantees' heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the county of Douglas, state of Nevada, being Assessor's Parcel No. 1220-22-210-112, and more particularly described as follows:

> Lot 650, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. #6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Being Assessor's Parcel Number 1220-22-210-112.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

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TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantees, and to Grantees' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

MEGAN O. WALSH

STATE OF NEVADA

COUNTY OF (USSA)

On Y Vay 66, 2006, personally appeared before me, a notary public, MEGAN O. WALSH, as Administratrix of the Estate of JAMES F. WALSH,

deceased, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Administratix' Grant Deed, who acknowledged to me that she executed the foregoing

document on behalf of said estate.

SHARON A. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Country of Curron City
My Appointment Expires Apr. 17, 2008

NOTARY PUBLIC

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