A.P.N. # 1420-28-212-006

R.P.T.T. \$ 1899.30
ESCROW NO. 060800611
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 2878 Del Mar Drive Minden, NV 89423 DOC # 0676450 06/02/2006 11:02 AM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV

Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0606 PG-00605 RPTT: 1899 30



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Russell V. Williams and Patricia Lynne Therrien, Trustees of the Russell V. Williams and Patricia Lynne Therrien Living Trust dated December 10, 2000

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bryan Kuhlmann and Holly Kuhlmann, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 2006

Russell V. Williams, Trustee

Patricia Lynne Therrien, Trustee

STATE OF CALIFORNIA } ss.

COUNTY OF SAN DIEGO }

DEBI M EBERHARDT
COMM #1563193
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires March 22, 2009

This instrument was acknowledged before me on MAY 31, 2006 by Russell V. Williams, Trustee and Patricia Lynne Therrien, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060800611

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 175, Block C, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

ASSESSOR'S PARCEL NUMBER: 1420-28-212-006



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