

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0606 PG-00967 RPIT: 2437.50



A.P.N. # 1219-22-002-013

R.P.T.T. \$ 2437.50

ESCROW NO. 060700865

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

1885 Long Pointe Dr.

Bloomfield Hills, MI 48302

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Five Creek Limited Liability Company, a Nevada Limited Liability Company**

hereby grants, bargains and sells to

**Murray L. Yoffee and Chong Yoffee, husband and wife,**  
as Joint Tenants

That certain real property situated in the County of **DOUGLAS** State of **NV**  
more particularly described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PARTY HEREOF**

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights,  
if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 2<sup>nd</sup> day of May, 2006

**Five Creek Limited Liability Company,**  
**a Nevada Limited Liability Company**

BY: **Smith & Smith, LLC.,**  
**a Nevada Limited Liability Company,**  
Its: **Manager**

By:   
**Cole S. Smith, Manager**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

This instrument was acknowledged before me on  
5-2-06, by Cole S. Smith, as the Manager of  
Smith & Smith, LLC., a Nevada Limited Liability Company,  
as Manager of Five Creek Limited Liability Company, a  
Nevada Limited Liability Company.

Signature Laurel S Ballou  
Notary Public



My Commission Expires: 9-22-08



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 060700865

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 509, in Block C; as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

**ASSESSOR'S PARCEL NO.** 1219-22-002-013

