A.P.N. # 1320-02-001-089 R.P.T.T. \$ ESCROW NO. RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: SAME AS BELOW

Requested By: BAHAR NAJAFI Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0606 PG-01010 RPTT:

06/02/2006 03:56 PM Deputy: OFFICIAL RECORD

0676510

WHEN RECORDED MAIL TO: GRANTEE 2578 NYE DRIVE MINDEN, NV 89423

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MONA SANATGARAN A MARRIED WOMAN AND SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEFAN ALEXANDER HOELSCHER A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2006 DATE: May 25,

MONA SAMATGARAN

MICHELLE BALLANCE **NOTARY PUBLIC** STATE OF NEVADA STATE OF Nevada APPT. NO. 09-83920-2 ES MAY 15, 2007 COUNTY OF ( AUDEM

This instrument was acknowledged before me on hy MONA SANATGARAN

Signature's Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040502558

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 15, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-089



BK- 0606 PG- 1011 06/02/2006 0627382 BK 1004 PG09188