DOC # 0676511
06/02/2006 03:58 PM Deputy: CF
OFFICIAL RECORD
Requested By:
BAHAR NAJAFI

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0606 PG-1012 RPTT: 1033.50

A.P.N. # 1320-02-001-089

R.P.T.T. $_____

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2578 NYE DRIVE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEFAN A. HOELSCHER A MARRIED MAN (WHO AQUIRED TITLE AS A SINGLE MAN)**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEFAN ALEXANDER HOELSCHER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 54% AND BAHAR NAJAFI A SINGLE WOMAN AS TO AN UNDIVIDED 46% AS TENANTS IN COMMON**
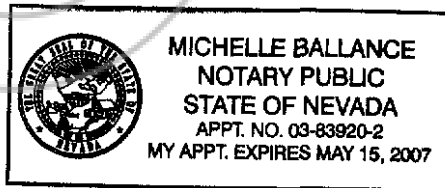
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas**   State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 25, 2006

STEFAN A. HOELSCHER

STATE OF **NEVADA**   }
                           } ss.
COUNTY OF **Carson City** }

This instrument was acknowledged before me on **May 25, 2006**
by **STEFAN A. HOELSCHER**

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

MICHELLE BALLANCE
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 03-83920-2
MY APPT. EXPIRES MAY 15, 2007

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040502558

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 15, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-089

0627382

BK1004PG09188