A.P.N. # 1319-10-111-002  R.P.T.T. \$ 0.00 ESCROW NO. 060700857 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: same as below  WHEN RECORDED MAIL TO: Mr. and Mrs. Dykes 1125 Wisteria Drive Minden, NV 89423	DOC # 0676614 06/05/2006 02:55 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0606 PG-1332 RPTT: # 7
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That Daniel P. Dykes and Nadine Chekowitz-Dykes, Trustees of the Daniel P. Dykes and Nadine Chekowitz-Dykes Family Trust u/a/d June 28, 1994	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Daniel P. Dykes and Nadine Chekowitz-Dykes, husband and wife, as Joint Tenants	
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of DOUGLAS  State of Nevada, bounded and described as:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: June 05, 2006  The Daniel P. Dykes and Nadine Chekowitz-Dykes Family Trust  u/a/d June 28, 1994  By: Daniel P. Dykes  Trustee  BY: Nadine Checkowitz-Dykes  Trustee	
STATE OF Nevada  STATE OF DOUGLAS  SS.  SS.  SS.  SS.  SS.  STATE OF DOUGLAS  SS.  SS.  SS.  SS.  SS.  SS.  J. MAYO  NOTARY PUBLIC  STATE OF NEVADA  Appt. Recorded in Carson City  My Appt. Expires March 19, 2008  No: 96-1882-3	
This instrument was acknowledged before me on LISIOL  by, Daniel P. Dykes and Nadine  Checkowitz-Dykes	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 060700857

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 96 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Assessors Parcel No. 1319-10-111-002

