

A.P.N. # 1220-16-710-055

R.P.T.T. \$  
ESCROW NO. 060300673

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
Same as Above

WHEN RECORDED MAIL TO:  
Grantor  
876 Selkirk Circle  
Gardnerville, NV 89460

DOC # 0676616  
06/05/2006 02:58 PM Deputy: GB

OFFICIAL RECORD  
Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0606 PG-1355 RPIT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Maureen F. Ross, a Married Woman and Spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Todd G. Ross, a Married Man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

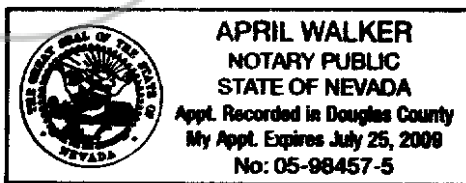
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 26, 2006**

*Maureen F. Ross*  
Maureen F. Ross

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on June 1st, 2006  
by, **Maureen F. Ross**

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060300673

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 25, Block B, as shown on the map of GARDNERVILLE  
RANCHOS UNIT NO. 4, filed in the office of the County  
Recorder of Douglas County, Nevada, on April 10, 1967, as  
Document No. 35914.

Assessors Parcel No. 1220-16-710-055

