

A.P.N. # 1319-19-212-004

R.P.T.T. \$ 2379.00

ESCROW NO. 060300701

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Terrence J. Stiemann
2100 Burchard St. SE
Grand Rapids, MI 49506

DOC # 0676619
06/05/2006 03:02 PM Deputy: GB

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 1383 RPTT: 2379.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia Lynn Graham, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Terrence J. Stiemann and Deborah M. Stiemann, husband and wife as joint tenants

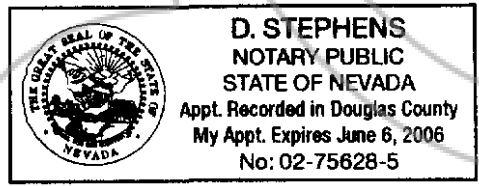
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2006

Cynthia Lynn Graham



STATE OF NV }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-1-06
by, Cynthia Lynn Graham

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300701

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of Lot 461, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada further described as follows:

Parcel B as set forth on Laurian Parcel Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 19, 1979, in Book 979, at Page 1538, at Document No. 36827.

Assessor's Parcel No. 1319-19-212-004

