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Recording Requested by:  
Lenders First Choice

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 1596 RPTT: # 5

When recorded, mail to and  
mail tax Statements to:  
Jesse Cribbs  
772 Mammoth Way PO Box 6186  
Gardnerville, NV 89460  
APN:1220-22-110-123



Space above for Recorder's use only

R.P.T.T. \$ 5

**GRANT, BARGAIN, SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is here acknowledged, Jesse Cribbs, a married man as his sole and separate property Does hereby Grant, Bargain, Sell and Convey to Jesse Cribbs and Lisa R. Cribbs, husband and wife as joint tenants he following described real property situated in the County of Douglas State of Nevada:

As per Legal Description attached hereto and made a part hereof as Exhibit "A"

**SUBJECT TO:**

1. Taxes for the fiscal year 20\_\_\_\_, 20\_\_\_\_
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revisions and reservations, remainder and remainders, rents, issues profits thereof.

Dated this 25 day of APRIL, 2006.

Jesse Cribbs  
Jesse Cribbs

STATE OF NEVADA) ss  
COUNTY OF Douglas )  
On April 25 2006, personally appeared before me, Charlene McDonald a  
Notary Public, Jesse Cribbs  
known (or proved) to me to be the person(s) who executed the foregoing instrument and who  
acknowledged that he/she/they executed the above instrument.

Signature Charlene McDonald  
(Notary Public)

**ALL-PURPOSE ACKNOWLEDGMENT**

State of NV

County of Douglas

On April 25, 2006 before me, Charlene McDonald

personally appeared: Jesse Cribbs



- personally known to me
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene McDonald  
Signature of Notary Public

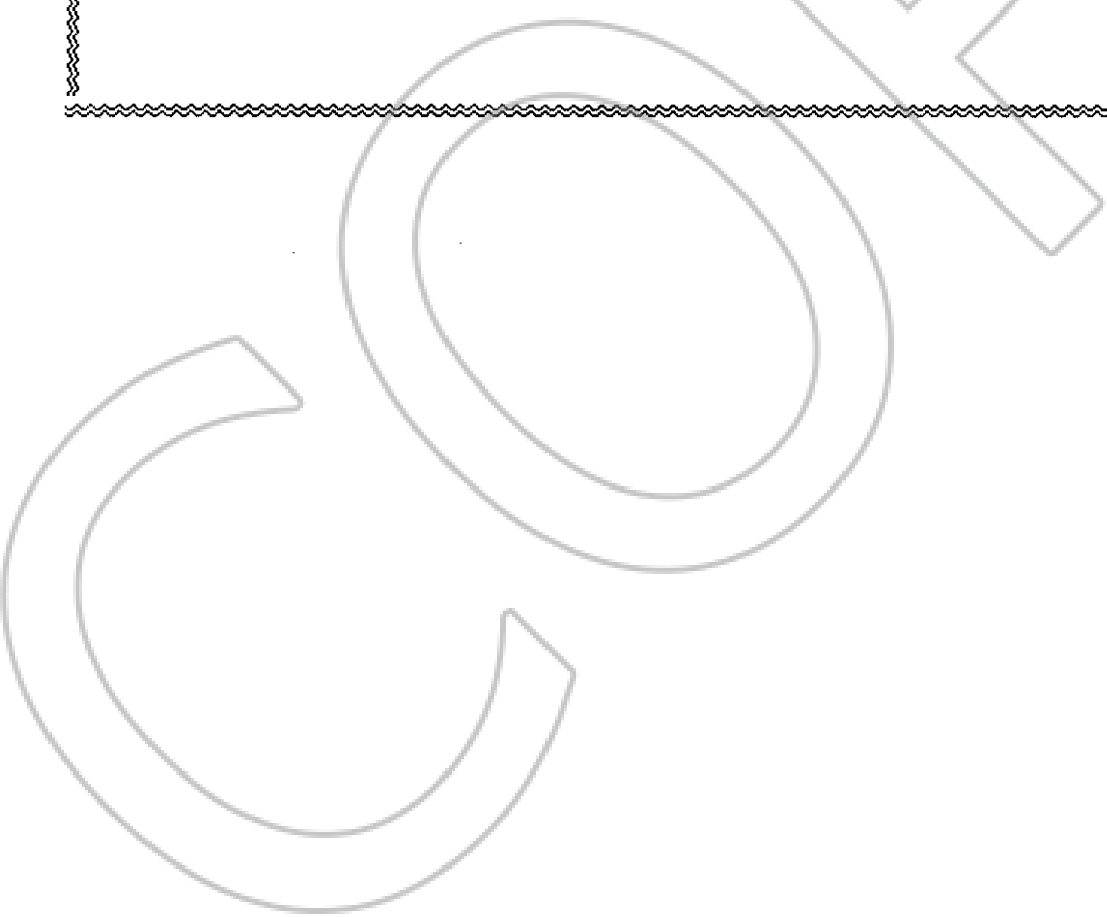


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 109, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE NEVADA, AS DOCUMENT NO. 50056.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-22-110-123; SOURCE OF TITLE IS BOOK 0305, PAGE 9876 (RECORDED 03/22/05)

