

A.P.N.: 1318-15-501-001
File No: 141-2273803 (CD)
R.P.T.T.: \$0.00 (#4)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0606 PG- 1672 RPTT: # 4



When Recorded Mail To: Mail Tax Statements To:
Susan Watkins
Post Office Box 11946
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. Schopf and Wendy Schopf who acquired title as John A. Schoff and Wendy Schoff, husband and wife and Susan Watkins, who acquired title as Susan Walkins, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Susan Watkins, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I (J.A. SCHOPF PARCEL)

ALL THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF PAIUTE DRIVE AND THE NORTHERLY BOUNDARY OF ROUND HILL VILLAGE UNIT NO.4, FILED FOR RECORD AS DOCUMENT NO.31837;

**THENCE SOUTH 35° 43' 06" WEST 12.05 FEET;
THENCE NORTH 39° 59' 15" WEST 349.90 FEET;
THENCE NORTH 63° 00' 00" EAST 550.00 FEET;
THENCE NORTH 40.00 FEET;
THENCE NORTH 63° 00' 00" EAST 80.00 FEET;
THENCE SOUTH 89° 00' 00" EAST 215.00 FEET;
THENCE SOUTH 18° 45' 36" EAST 182.04 FEET;
THENCE SOUTH 58° 43' 49" WEST 248.71 FEET;
THENCE NORTH 09° 46' 53" WEST 105.37 FEET;
THENCE NORTH 72° 46' 53" WEST 138.00 FEET;
THENCE SOUTH 63° 13' 07" WEST 87.00 FEET;
THENCE SOUTH 35° 43' 07" WEST 134.00 FEET;
THENCE SOUTH 52° 13' 07" WEST 94.00 FEET;
THENCE SOUTH 07° 43' 07" WEST 40.00 FEET;**

**THENCE SOUTH 27° 16' 53" EAST 77.00 FEET;
THENCE SOUTH 54° 16' 53" EAST 31.50 FEET TO THE POINT OF BEGING.**

**THE BASICS OF BEARING OF THIS DISCRPTION IN THAT CERTAIN RECORD OF
SURVEY SUPPORTING A BOUNDARY LINE
ADJUSTMENT FOR J. HOROWITZ FILED FOR RECORD ON APRIL 23, 1997 AS
DOCUMENT NO:411109.**

PARCEL II (W. A. SCHOPF SCHOPF PARCEL)

**ALL THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 13 NORTH,
RANGE 18 EAST, M.D.M., MORE
PARTICULARLY DESCRIBED AS FOLLOVES;**

**BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF PAIUTE DRIVE AND THE
NORTHERLY BOUNDARY OF ROUND
HILL VILLAGE UNIT NO.4, FILED FOR RECORD AS DOCUMENT NO. 31837;**

**THENCE NORTH 54° 16' 53" WEST 31.50 FEET;
THENCE NORTH 27° 16' 53" WEST 77.00 FEET;
THENCE NORTH 07° 43' 07" EAST 40.00 FEET;
THENCE NORTH 52° 13' 07" EAST 94.00 FEET;
THENCE NORTH 35° 43' 07" EAST 134.00 FEET;**

**THENCE NORTH 63°13'07" EAST 87.00 FEET;
THENCE SOUTH 72°46'53" EAST 138.00 FEET;
THENCE SOUTH 09°46'53" EAST 105.37 FEET;
THENCE SOUTH 58°43'49" WEST 185.33 FEET;
THENCE SOUTH 29°09'22" WEST 157.68 FEET;
THENCE SOUTH A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 225.00
FEET, A CENTRAL ANGEL OF 17°49'27' AND AN ARC LENGTH OF 70.00 FEET, THE
CHORD OF SAID BEARS NOTH 45°28'00' WEST 69.71FEET
THENCE NOTH 54°12'29" WEST 30.69 FEET;
THENCE SOUTH 35°43'07" WEST 25.00 FEET TO THE POINT OF BEGINNING**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED MARCH 30, 2000, IN BOOK 300, PAGE 5701,
AS INSTRUMENT NO. 488949.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 06/01/2006



[Handwritten Signature]
John A. Schopf
[Handwritten Signature]
Wendy Schopf

[Handwritten Signature]
Susan Watkins


STATE OF NEVADA)
) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
June 02, 2006 by

John A. Schopf and Wendy Schopf and Susan
Watkins

[Handwritten Signature]

Notary Public
(My commission expires: Feb. 03, 2008)


 C. RODRIGUEZ
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 04-86745-5 - Expires February 3, 2008

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

6/6/06 by
SUSAN WATKINS

[Signature]
Notary Public

 **AMY CARAMAZZA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-62504-5 - Expires April 1, 2008

[Large diagonal watermark: COOPER]