

DOC # 0676713
06/07/2006 08:37 AM Deputy: CF

OFFICIAL RECORD

Requested By:
D C/TREASURER

Assessor's Parcel Number:

Recording Requested By: Terry Lundergreen

Name: DOUGLAS COUNTY TREASURER

Address: P O BOX 3000

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$ #2 _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 35 Fee: 0.00
BK-0606 PG- 1913 RPIT: # 2



INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made the 6th day of June, 2006, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2005-2006, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2004, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of sixty-one thousand, six hundred, three dollars and forty-eight cents (\$61,603.48), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Reed
Barbara J. Reed
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 6th day of July, 2006, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC

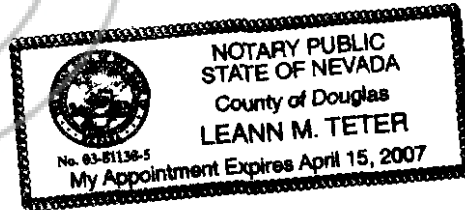


EXHIBIT A

PARCEL	NAME	ADDRESS
1022-15-001-129	Jim & Kathern Lovell	1446 Albite Rd, Wellington, NV 89444
1022-16-001-089	Jonni Hill-Tanner	3791 Pebble Rd, Wellington, NV 89444
1022-16-002-011	Richard L. & Sharon Birmingham	P O Box 1778, Minden, NV 89423
1120-00-002-014	Roger Hugh Bryan	399 Norwich Rd., Plainfield, CT 06374
1220-03-410-009	Marton Inc	P O Box 1205, Gardnerville, NV 89410
1318-03-212-079	Tim C. Wheler	P O Box 3660, Stateline, NV 89449
1318-15-612-018	Gary P. & Eileen K. Levinson	7 Tigre, Aliso Viejo, CA 92656
1318-23-410-074	Rick James Deandrus Gould Family Trust & Carolyn White	Dennis 788 East Gary Dr. Chandler, AZ 85225
1319-09-801-004	Brian T. Kelley	P O Box 271, Genoa, NV 89411
1319-18-312-040	Thomas J. & Evelyn Callahan	5812 Silvery Lane, Fort Myers, FL 33919
1320-29-410-029	David S. & Melinda K. Hoskins	P O Box 294, Minden, NV 89423
1320-30-810-010	Dane & Laura Berthelsen	1664 N HWY 395, Suite 201 Minden, NV 89423
1321-29-002-021	Roy C. Clegg Jr. c/o R. Robinson	1267 Vincente Dr., Apt 152 Sunnyvale, CA 94086
1420-07-411-041	Deneen M. & Charlene Weaver	3433 Tourmaline Dr., Carson City, NV 89705
1420-07-610-046		3565 Haystack Dr., Carson City, NV 89705



R.P.T.T. 87N/A9/ \$41.60
Full Value

ESCROW NO. 98071833

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MARK HUSSMAN**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JIM L. LOVELL AND KATHERN L. LOVELL**, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
Lot 33, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. **37-453-19**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 31, 1998**

Mark Hussman
MARK HUSSMAN

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/29/98
by MARK HUSSMAN

(This area above for official notarial seal)

Signature *Kathleen L. Martin*
Notary Public



KATHLEEN L. MARTIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES DEC. 5, 1999

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:
SAME

Mr. and Mrs. Jim L. Lovell
1466 Albite Way
Wellington, NV 89444

0452931

BK1098PG6496



BK- 0606
PG- 1917

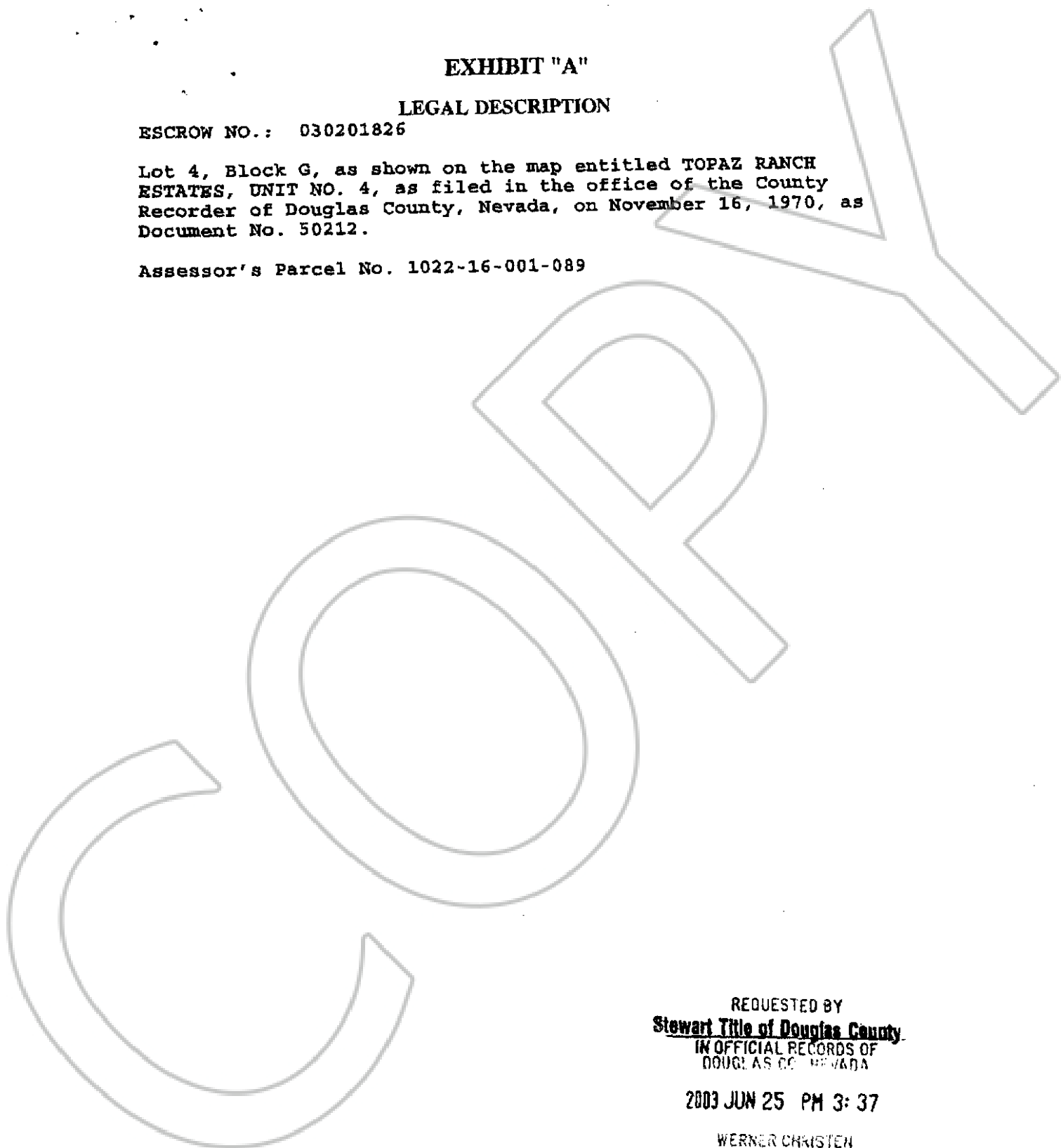
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030201826

Lot 4, Block G, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, as filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-089



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 25 PM 3:37

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *K2* DEPUTY

0581378

BK 0603 PG 13899



PARCEL NO: 37-412-030
NEW PARCEL NO: 1022-16-002-011

R.P.T.T. \$ 111.15

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 11 AM 9:24

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of June, 2004, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.



0615818

BK0604 PG05529

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Richard L. Birmingham
Sharon E. Birmingham
P.O. BOX 1778
Minden, NV. 89423

PARCEL NUMBER: 1022-16-002-011

DESCRIPTION OF PROPERTY:

Lot 3, Block K, as shown on the Map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212

0615818



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

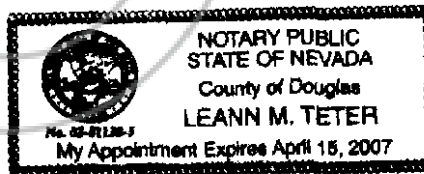
Barbara J. Reed
Treasurer - Douglas County, Nevada

Barbara J. Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 2nd day of June, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



0615818

BK0604PG05531

EXHIBIT "A"

<u>NAME & ADDRESS</u>	<u>PARCEL NO.</u>	<u>DESCRIPTION OF PROPERTY</u>
Roger Hugh Bryan 21 Water Street Stonington, CT 06378	31-030-07	Township 11 North, Range 20 East Section 25, SE 1/4 - Three- quarter interest
Warren S. Bateman 7098 Sunland Avenue Ventura, CA 93001	35-310-36	All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M. Parcel C as shown on that Parcel Map for Virgil O. Stidham, et al, recorded June 13, 1979, in Book 679 of Official Records at Page 940, Douglas County, Nevada as Document No. 33465.

194399

BOOK 189 PAGE 1644

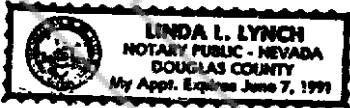


1 Together with all and singular the tenements, heriditaments
2 and appurtenances thereunto belonging or in anywise appertaining
3 to the reversion, remainders, rents, issues and profits thereof.
4 IN WITNESS WHEREOF, the party of the first part has hereunto
5 set her hand and executed this interest the day and year first
6 written above.

7
8 *Barbara J. Reed*
9 Treasurer, Douglas County, Nevada
10 BARBARA J. REED

11 Subscribed and sworn to before
12 me this 9th day of January
13 19 89

14 *Linda L. Lynch*
15 NOTARY PUBLIC



31 REQUESTED BY
Douglas County / Term
32 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUN 17 10:23

SUZANNE BEAUDREAU
RECORDER

194399

\$ PAID *Oh* DEPUTY

BOOK 189 PAGE 1645



BK- 0606
PG- 1925

Mail tax statements to:
Warton Inc.
Route 2 Box 45
Gardnerville, Nv. 89410

(RPIT on agreement of sale)

Grant Deed

Application No. 7898

THIS INDENTURE WITNESSETH: THAT
Carson Valley Development Corporation,
THE FIRST PART y, IN CONSIDERATION OF \$1000, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO
Warton Inc., a Nevada Corporation,
THE SECOND PART y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

See attached description sheet which is made a part hereof.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE PERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y
THE SECOND PART, AND TO ITS HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND THIS 13th DAY OF December
Carson Valley Development Corporation

By: Richard D. Pascale
Richard D. Pascale, President

STATE OF Nevada
COUNTY OF Douglas

On this 13th day of December, 1997, before me, the undersigned
a Notary Public and for said County, personally appeared Richard D. Pascale, known to me to
be the president of the within corporation and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that he executed the same freely and voluntarily and for the uses and purposes therein mentioned, and
on behalf of the corporation herein named, and pursuant to its By-laws or a Resolution of its
Board of Directors.



My commission expires _____

FOR RECORDER'S USE

DOCUMENT NO. 63807
FILED AT REQUEST OF SILVER STATE TITLE CO.
ON 12/14/97 AT 11:00 AM
STOCK # 214 IN BOOK 1002 OF
PAGE 100 AT PAGE 100
RECORDED OR INDEXED IN THE COUNTY OF
NEVADA
FEE: 1.00

COUNTY RECORDER

DEALER 123456789



1578

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GED, DO HEREBY,

ED AS FOLLOWS:

INTO BELONGING
NTS, ISSUES, AND

IN PART
FEDERAL

to

and

FILED

QUIT

1578

DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCEL D AS SHOWN ON THE MAP OF CARSON VALLEY INDUSTRIAL PARK,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 30,
1970, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER COMMON TO PARCELS D AND E-2 AS SHOWN ON
SAID MAP, BEING THE MOST SOUTHERLY CORNER OF THE PROPERTY CONVEYED TO ROBERT E.
WHEAR AND THYLA S. WHEAR, BY DEED RECORDED AUGUST 6, 1971 IN BOOK 89 OF OFFICIAL
RECORDS AT PAGE 98, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE NORTH 64°03'00" EAST
ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL D AND ALONG THE SOUTHERLY LINE OF SAID
WHEAR PROPERTY A DISTANCE OF 464.65 FEET TO A POINT AT THE MOST WESTERLY CORNER OF
SAID WHEAR PROPERTY, THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF
BEGINNING NORTH 34°22'00" WEST ALONG THE WESTERLY LINE OF SAID WHEAR PROPERTY A
DISTANCE OF 318.75 FEET TO A POINT IN THE SOUTHERLY LINE OF INDUSTRIAL WAY AS
SHOWN ON SAID MAP, BEING THE MOST NORTHERLY CORNER OF SAID WHEAR PROPERTY; THENCE
NORTH 55°38'00" EAST ALONG THE SOUTHERLY LINE OF SAID INDUSTRIAL WAY A DISTANCE
OF 132.50 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 34°22'00" EAST A DISTANCE
OF 338.76 FEET TO A POINT IN THE SOUTHERLY BOUNDARY OF SAID PARCEL D; THENCE
SOUTH 64°03'00" WEST ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 133.94 FEET TO
THE TRUE POINT OF BEGINNING.

63867

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43000 547000



BK- 0606
PG- 1927

Deed of Trust

This 19th day of January 19 73

MARTON, INC.

the Trustee

hereby irrevocably grants, bargains and sells to Silver State Title Co.

the Trustee

in trust with power of sale, for the

SECURITY NATIONAL BANK OF NEVADA

the Beneficiary, the real property in Douglas County, Nevada, described

as follows:

All That Certain Lot, Piece or Parcel of Land Situate in the County Of Douglas, State of Nevada, Described as Follows:

That portion of Parcel D, as shown on the Map of Carson Valley Industrial Park, filed in the office of the County Recorder of Douglas County, Nevada on March 30, 1970, described as follows:

Commencing at the most Southerly corner common to Parcels D and E-2 as shown on said Map, being the most Southerly corner of the property conveyed to Robert E. Whear and Twyla S. Whear, by Deed recorded August 5, 1971, in Book 89 of Official Records at Page 98, Douglas County, Nevada, Records; then North 54°03'00" East along the Southerly Boundary of said Parcel D and along the Southerly line of said Whear Property a distance of 454.65 feet to a point at the most Westerly corner of said Whear property, the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING North 34°22'00" West along the Westerly line of said Whear Property a distance of 318.75 feet to a point in the Southerly line of Industrial Way as shown on said map, being the most Northerly Corner of said Whear Property; thence North 55°38'00" East along the Southerly line of said Industrial Way a distance of 132.50 feet; thence leaving said Southerly line South 34°22'00" East a distance of 338.36 feet to a point in the Southerly Boundary of said Parcel D; thence South 54°03'00" West along said Southerly Boundary a distance of 454.65 feet to the TRUE POINT OF BEGINNING.

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170 481



Together with all tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; all water and water rights used in connection therewith; all shares of stock evidencing the same; all easements and rights of way used in connection therewith or as a means of access thereto; all fixtures now or hereafter attached to or used in connection therewith; and also all the estate, right, title and interest, homestead, or other claim which the Trustor now has or hereafter may acquire in the property, or any part thereof, with the appurtenances.

As security for (a) the payment of the sum of _____

---Eleven Thousand Five Hundred and no/100---

Dollars (\$ 11,500.00)

with interest, expenses and counsel fees according to the terms of the promissory note or notes executed and delivered by Trustor to Beneficiary, and all extensions, revisions, or renewals; (b) such additional amounts as may be hereafter loaned by Beneficiary or its successors to Trustor or any of them, or any successor, in interest of Trustor, with interest thereon, and any other indebtedness or obligation of Trustor or any of them, and any present or future demands of any kind or nature which Beneficiary, or its successors, may have against Trustor, or any of them, whether created directly or acquired by assignment; whether absolute or contingent; whether due or not, or whether otherwise secured or not, or whether existing at the time of the execution of this instrument, or arising thereafter; (c) for the payment and performance of every obligation, covenant, promise or agreement herein, or in the note or notes, or in any other instrument of security now or subsequently executed by Trustor.

(Covenants Nos. 1, 2 (to \$11,500.00 insurance with extended coverage), 3, 4 (interest, 10%), 5, 6, 7 (counsel fees, 10%), 8 and 9 of NRS 107.000 are hereby adopted and made a part of this Deed of Trust.

Trustor further agrees:

1. (Maintenance): To properly maintain and keep the property, including any buildings, improvements and landscaping, in good condition and repair; not to remove or demolish any building or improvement; not to make any alteration or improvement which would reduce or impair, or tend to reduce or impair, the value of the property; to restore any unincorporated building or improvement damaged or destroyed; to complete in a good, workmanlike manner any improvement or building which may be constructed; to pay when due all claims for labor performed or material furnished; to underpin and support, when necessary, any building or improvement; not to commit or permit any waste or deterioration of buildings, improvements, or land; not to suffer any lien to attach to the property, or to cause such liens to be discharged within a reasonable period of time; to comply with all laws, ordinances, and regulations affecting the property or its use, or in respect to its repairs or improvements, and not to permit any act upon the property in violation of any law, restriction, covenant, or condition. If the property is farm land, Trustor agrees to farm, cultivate and utilize the property in a proper, approved, and husbandlike manner.

2. (Conveyance): Trustor agrees not to sell, convey, transfer or dispose of, or for title to be divested by operation of law, or further encumber the property or any part thereof, or any interest therein, without first obtaining the written consent of Beneficiary. Such consent, when given, shall not constitute a release of Trustor.

3. (Condemnation): Any condemnation award is hereby assigned to the Beneficiary for application to the indebtedness.

63808

PAGE 173 PAGE 482



the Trustor,

the Trustee,

Nevada, described
Douglas,

Strial Park,
on March 30,

As shown on
Robert E.
k 89 of
north 54° 03' 00"
headly line of
Westerly corner
the TRUE POINT
Whear Property
Way as shown
thence North
nce of 122.50
ce of 338.36
th 64° 03' 00"
RUE POINT OF

63808
173 PAGE 481

4. (Foreclosure) Trustor hereby assigns to Beneficiary, to take effect upon any default by Trustor, any and all rents, issues and profits, and authorizes Beneficiary to collect the same, with or without taking possession of the property. Upon any default, Beneficiary may at any time, without notice either in person, by agent, or by a receiver to be appointed by a court, enter upon and take possession of the property or any part thereof and, at the option of Beneficiary, rent the premises. To enforce such rights, Beneficiary is hereby granted the summary remedies of a landlord. Trustors shall not waive or affect the right of foreclosure or any other right hereunder. Beneficiary shall have the right, at reasonable times and upon reasonable notice, to inspect the premises.

5. (Waiver) Acceptance of a late or partial payment shall not constitute a waiver of default, and no waiver of any delay or default shall constitute a waiver of any other or future delay or default. Beneficiary may, from time to time, and for periods not exceeding one year, on behalf of the Trustor, renew or extend any promissory note, and the renewal or extension shall be conclusively deemed to have been made when endorsed on the note or notes.

6. (Remedies) Any default in payment, or in the performance of any covenant herein, or in any instrument secured hereby, shall have the same effect as a violation of the covenants adopted by reference and shall also entitle Beneficiary to declare all sums secured hereby immediately due and payable without demand or notice. Trustor agrees to pay any deficiency arising after application of the proceeds of sale. A Trustor who is a married woman agrees that recourse may be had against her separate property. If Beneficiary holds additional security for any obligation secured hereby, it may enforce its sale before or after the sale hereunder. Beneficiary may also bring an action to enforce the payment of any note or indebtedness secured hereby without causing the Trustee to sell the security, the Trustor hereby waiving any provision of law requiring the same first to be had to the security. The rights or remedies granted herein, or by law, shall be cumulative and not exclusive. In the event of any tax or assessment on the interest of this Deed of Trust, it shall be deemed that such taxes and assessments are on the interest of the Trustor, who agrees to pay the same although assessed against the Beneficiary or Trustee.

7. (Parties) These agreements shall inure to, apply to, and shall bind the successors and the successors in interest of the parties. The singular shall include the plural and all covenants, obligations of parties shall be joint and several. Any notice required by law shall be given to Trustor by registered mail at Trustor's address below.

MARTON, INC.

Trustor's address:

Rt. 2 Box 45
Gardnerville, Nevada

Arthur W. Houston
Arthur W. Houston, President

Carolyn J. Houston
Carolyn J. Houston, Sec. Treas.

(Affix Seal if a Corporation)

(Complete Acknowledgment on following Page)

63808

Page 179 of 483



Apper-
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Trustor

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DOUGLAS COUNTY

A.P. No. 05-044-150
Escrow No. 2000-23779-KJP
R.P.T.T. \$448.50

WHEN RECORDED MAIL TO:

Mr. Tim Wheeler
P.O. Box 3660
Lake Tahoe, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vincent Nick Lembers, a married man as to an undivided 50% interest and Vincent Nick Lembers and Madeline Elaine Lembers, as Co-Trustees of the Lembers 1997 Living Trust, as to an undivided 50%

do(es) hereby GRANT, BARGAIN and SELL to

C.
Tim Wheeler, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

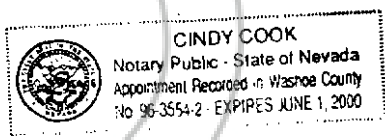
Lot 233, as shown on the map of SKYLAND, SUBDIVISION NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date FEB 25, 2000

Vincent Nick Lembers
Vincent Nick Lembers

Madeline Elaine Lembers
Madeline Elaine Lembers



State of Nevada
County of ~~Douglas~~ Washoe

This instrument was acknowledged before me on February 25, 2000, by Vincent Nick Lembers and Madeline Elaine Lembers

Cindy Cook
Notarial Officer

0487233
BK0300PG0292

DOUGLAS COUNTY

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 512481-VH
Title Order No. 96890195

When Recorded Mail Document
and Tax Statement To:
Gary P. Levinson
2327 Divisadero Street
San Francisco, CA

96890195
APN: 005-323-01

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$ 0.00 ^{As per} City Transfer Tax is \$0.00
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] Unincorporated Area City of Zephyr Cove

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Masao Shimono and Toshiye Shimono, husband and wife (grandparents of grantee named herein)

hereby GRANT(S) to Gary P. Levinson and Eileen K. Levinson, husband and wife, as Joint Tenants

the following described real property in the City of Zephyr Cove,
County of Douglas, State of California:

Lot 43, in Block A, of Round Hill Village Subdivision, Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 34, Page 133, as Document No. 29312.

THIS DEED IS BEING MADE, EXECUTED AND DELIVERED FOR THE SOLE PURPOSE OF TRANSFERRING ALL RIGHT, TITLE AND INTEREST IN PROPERTY DESCRIBED HEREIN FROM ONE FAMILY MEMBER TO ANOTHER, WITHOUT CONSIDERATION.

DATED: July 26, 1996

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON July 30, 1996 before me,
Yaye G. Tanamachi, personally appeared
MASAO SHIMONO AND TOSHIYE SHIMONO

Masao Shimono
Masao Shimono
Toshiye Shimono
Toshiye Shimono

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Yaye G. Tanamachi*



393748

FD-213 (Rev 9/94)

GRANT DEED

BK0896PG1056



DOUGLAS COUNTY

Order No. _____

Escrow No. 200884-LK

WHEN RECORDED, MAIL TO:

R.P.T.T. \$ 100.00

Rick DeAndrus
P.O. Box 53241
Stateline, NV 89412

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARTHUR J. BROWN, JR. AND YVONNE BROWN, husband and wife as Joint Tenants
do(es) hereby GRANT, BARGAIN and SELL to

RICK JAMES DEANDRUS, a single man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 53, as shown on the Map of Ponderosa Park Subdivision, filed in the office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-162-28

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 10-23-86

Arthur J. Brown, Jr.
ARTHUR J. BROWN, JR.
Yvonne Brown
YVONNE BROWN

State of California)
STATE OF NEVADA)
County of Contra Costa) ss.

On 10-23-86 personally appeared before me, a Notary Public,

ARTHUR J. BROWN, JR.
YVONNE BROWN



who acknowledged that he executed the above instrument.

Emily Jolissaint
Notary Public

144944

1748 (2/75)



BK- 0606
PG- 1933

WA
Treas

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

PARCEL NO: 17-100-430
NEW PARCEL NO: 1319-09-801-004

2004 MAY -6 AM 9:38

R.P.T.T. \$ 719.55

WERNER CHRISTEN
RECORDER

\$ e PAID KJ DEPUTY

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of May, 2004, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

0612340

BK0504 PG01753



BK- 0606
PG- 1934

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Gould Family Trust
% Dennis & Carolyn White
P.O. BOX 271
Genoa, NV. 89411

PARCEL NUMBER: 1319-09-801-004

DESCRIPTION OF PROPERTY:

See EXHIBIT 'A'

0612340

BK0504PG01754



EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Being a portion of Block 6 of the TOWN OF GENOA, Nevada, lying within a portion of the South 1/2 of Section 9, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of Block 6 of the TOWN OF GENOA, Nevada, said point also being the TRUE POINT OF BEGINNING;
thence North 31°03'10" West, 146.26;
thence North 60°53'01" East, 248.32 feet;
thence South 43°08'43" East, 60.31 feet;
thence on a curve to the right with a radius of 960.00 feet, central angle of 06°19'55" an arc length of 106.09 feet;
thence South 64°16'30" West, 278.47 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada by Deed recorded December 11, 1986, in Book 1286, Page 1326, Document No. 146507, of Official Records.

FURTHER RESERVING unto Grantor the Southerly 20 feet of Lots 8 and 9 in Block 6, TOWN OF GENOA, Douglas County, Nevada. EXCEPTING THEREFROM the following described parcel:

COMMENCING at the Southwest corner of said Block 6;
thence North 33°03'10" West, a distance of 20.09 feet to a point;
thence North 64°16'30" East, a distance of 34.39 feet to the beginning of the exception;
thence South 25°43'30" East, a distance of 10.00 feet to a point;
thence North 64°16'30" East, a distance of 6.00 feet to a point;
thence North 25°43'30" West, a distance of 10.00 feet to a point;
thence South 64°16'30" West, a distance of 6.00 feet to the BEGINNING.

Per NRS 111.312, this legal description was previously recorded on March 23, 1993, in Book 393, at Page 4358, as Document No. 302579 and July 7, 1978, in Book 778, at Page 312, as Document No. 22769, of Official Records.

Assessor's Parcel No. 1319-09-801-004

0612340

BK0504PG01755

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

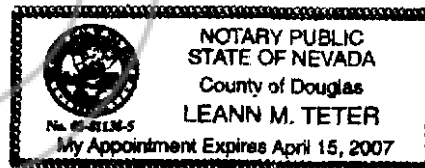
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Reed
Treasurer - Douglas County, Nevada
Barbara J. Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 5th day of May, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



0612340

BK0504PG01756

DOUGLAS COUNTY

Order No. 200213MB

Escrow No. 200213MB

WHEN RECORDED MAIL TO:

Mr. Brian T. Kelley
P.O. Box 6692
Stateline, NV 89449

DTT \$219.70

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GERALD FORREST AND ESTHER M. FORREST, AS TRUSTEES OF THE GERALD AND ESTHER FORREST
TRUST, created under an unrecorded Declaration of trust dated November 28, 1979

do(es) hereby GRANT, BARGAIN and SELL to
BRIAN T. KELLEY, an unmarried man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:
Being all of lot 24, as shown on the map entitled Kingsbury Village Unit No. 5,
filed for record September 7, 1966, in the Office of the County Recorder,
Douglas County, Nevada, as Document No. 33786. A.P. NO. 11-162-13

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 12, 1996

STATE OF NEVADA

COUNTY OF Douglas } SS

On August 21, 1996

personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
Gerald Forrest, Trustee and
Esther M. Forrest, Trustee

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

THE GERALD AND ESTHER FORREST TRUST, created
under an unrecorded Declaration of trust
dated November 28, 1979

Gerald Forrest
GERALD FORREST, Trustee

Esther M. Forrest
ESTHER M. FORREST, Trustee

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 AUG 27 P3:30

Karen Pawloski
Signature

KAREN PAWLOSKI
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 96-2088-6 - EXPIRES MAY 24, 2000

395183

BK0896PG4805

LINDA SEATEL
RECORDER
PAID BY DEPUTY



DOUGLAS COUNTY

7

1 When recorded return to:
2 Andrew MacKenzie, Esq.
3 P.O. Box 646
4 Carson City, NV 89702
5 APN 25-190-13-3

Grantees' address:
THOMAS JAMES CALLAHAN
EVELYN MAE CALLAHAN
as Trustees
P.O. Box 294
Minden, NV 89423

6 R.P.T.T. \$ # 8 GRANT, BARGAIN AND SALE DEED

7 THIS INDENTURE, made this 2 day of October,
8 1990, by and between THOMAS JAMES CALLAHAN and EVELYN MAE
9 CALLAHAN, grantors, and THOMAS JAMES CALLAHAN and EVELYN MAE
10 CALLAHAN, Trustees of "THE CALLAHAN FAMILY 1990 TRUST," of P.O.
11 Box 294, Minden, Nevada 89423, grantees,

12 W I T N E S S E T H:

13 That the grantors, in consideration of the sum of TEN
14 DOLLARS (\$10.00), lawful money of the United States, and other
15 good and valuable consideration to them in hand paid by the
16 grantees, the receipt whereof is hereby acknowledged, do by
17 these presents grant, bargain and sell to the grantees, and to
18 their successors and assigns, all that certain parcel of real
19 property with improvements located thereon, situate in the
20 county of Douglas, state of Nevada, and more particularly
21 described as follows:

22 (See Exhibit "A" attached hereto and
23 incorporated herein by this reference.)

24 TOGETHER WITH all and singular the tenements, heredi-
25 taments and appurtenances thereunto belonging or in anywise
26 appertaining and the reversion and reversions, remainder or
27 remainders, rents, issues and profits thereof.

28
✓
LAW OFFICES
ALLISON MACKENZIE
HARTMAN, SOUMBEIOTIS
& RUSSELL, LTD
402 N. Virginia Street
Carson City, NV 89703

///

DWI39

235908

BOOK 1090 PAGE 468

-1-



DOUGLAS COUNTY

1 TO HAVE AND TO HOLD all and singular the premises,
2 together with the appurtenances, unto the said grantees and to
3 their successors and assigns forever.

4 IN WITNESS WHEREOF, the grantors have executed this
5 conveyance the day and year first above written.
6

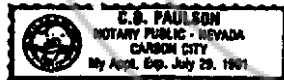
7 Thomas James Callahan
8 THOMAS JAMES CALLAHAN

9 Evelyn Mae Callahan
10 EVELYN MAE CALLAHAN

11 STATE OF NEVADA)
12 : ss.
13 CARSON CITY)

14 On this 2nd day of October, 1990, person-
15 ally appeared before me, a notary public, THOMAS JAMES CALLAHAN
16 and EVELYN MAE CALLAHAN, personally known (or proved) to me to
17 be the persons whose names are subscribed to the foregoing doc-
18 ument, who acknowledged to me that they executed the foregoing
19 document.

20 C.B. Paulson
21 NOTARY PUBLIC



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LAW OFFICES
ALLISON, MacKENZIE,
HARTMAN, SOUMBENOVIS
& RUSSELL, LTD
422 1/2 Division Street
Carson City, NV 89703

DWI39

235908

BOOK1090 PAGE 469

EXHIBIT "A"

All that certain parcel of real property located in the county of Douglas, state of Nevada, and more particularly described as follows:

Lots 5 and 6 in Block H of West Addition to the Town of Minden, according to the map thereof, entitled "Amended Map of West Addition to the Town of Minden," filed in the office of the County Recorder, Douglas County, State of Nevada.

Being APN 25-190-13-3

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REQUESTED BY
Andrew Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT -3 P1 28

SUZANNE BEAUBREAU
RECORDER 235908

87.00 PAID *K12* DEPUTY
BOOK 1090 PAGE 470

LAW OFFICES
ALLISON MACKENZIE
HARTMAN, SOUMENHOFFS
& RUSSELL, LTD.
402 N. Dianna Street
Carlin City, NV 89703

DWI39



DOUGLAS COUNTY

Grant, Bargain, Sale Deed

APN #1320-30-810-007

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 351.00

THIS INDENTURE WITNESSETH: That GALEN STUART VINCENT, TRUSTEE OF THE GALEN STUART VINCENT TRUST DATED JULY 20, 1998

in consideration of \$ 270,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID S. HOSKINS AND MELINDA K. HOSKINS, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 1664 N. HIGHWAY 395 #201, MINDEN, NV 89423

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Unit 201, on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.

Together with all and singular the tenements, hereditaments and appurtenances thereunto beoing or in anywise appertaining.

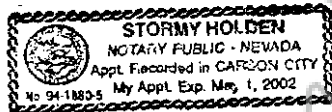
Witness my hand this 15 day of May 20 00.

Galen Stuart Vincent Trustee
GALEN STUART VINCENT, TRUSTEE

STATE OF Nevada
COUNTY OF Carson

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 15, 2000 BY GALEN STUART VINCENT.

Stanny Acker
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
DO25437-SH
GRANTEES HEREIN

REGISTERED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 15 PM 4:27

LINDA SLICK
RECORDER
\$7.00 PAID DEPUTY



0676713 Page: 30 Of 35 06/07/2006

BK- 0606
PG- 1942

0492016

BK0500PG3336

DOUGLAS COUNTY

R.P.T.T. \$107.90
Full Value

ESCROW NO. 98080656

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That NICKOLAS J. UHART AND RHONDA J. UHART,
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DANE BERTHELSEN AND LAURA BERTHELSEN, HUSBAND AND WIFE
AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 25, 1998

Nickolas J. Uhart
NICKOLAS J. UHART
Rhonda J. Uhart
RHONDA J. UHART

STATE OF Nevada)
COUNTY OF Douglas) ss.



This instrument was acknowledged before me on 9-30-98
by NICKOLAS J. UHART and RHONDA J. UHART

(This area above for official notarial seal)

Signature Mary H. Kelsh
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
MR. BERTHELSEN SAME
72 PARK GROVE DR
S. SAN FRANCISCO, CA 94080

0451301
BK1098PG1579

Order No.: 98080656

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Commencing at the NE corner of the NE 1/4 of the SE 1/4 of
Section 29; thence 660 feet West, the true point of beginning;
thence 1320 feet South; thence 330 feet West; thence 1320 feet
North; thence 330 feet East to the point of beginning, lying in
the NE 1/4 of the SE 1/4 of Section 29, T 13 N., R 21 E., MDB&M.,
Official Records of Douglas County, Nevada

APN 23-150-12

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

98 OCT -8 P3:29

0451301
BK1098PG1580

LINDA SLATER
RECORDER
\$ PAID DEPUTY



DOUGLAS COUNTY

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 991807450 99051902
R.P.T.T. \$ 0.00 #11
A.P.N. # 13-163-04

MR. ROY CLEGG, JR.
167 METROPOLITAN
HENDERSON, NV. 89015

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RHONDA L. ROBINSON (DAUGHTER OF THE GRANTEE HEREIN)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROY G. CLEGG, JR., A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
LOT 70 AS SHOWN ON THE OFFICIAL MAP OF "RIDGEVIEW ESTATES"
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1972, AS DOCUMENT NO. 63503.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 1999

Rhonda L. Robinson
RHONDA L. ROBINSON



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/10/99
by RHONDA L. ROBINSON

Signature *Lori M. Silva*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 NOV 12 PM 4: 14

LINDA SLATER
RECORDER

\$7.00 PAID *KQ* DEPUTY

0480610

BK1199PG2316



R.P.T.T. \$162.50
Full Value

ESCROW NO. 98032676

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROY CONOVER and TRACY L. CONOVER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENREN M. WEAVER, a single woman, and CHARLENE WEAVER, a married woman as her sole and separate property, each as to an undivided 50% interest

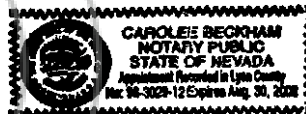
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 06, 1998

Roy Conover
ROY CONOVER
Tracy L. Conover
TRACY L. CONOVER

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on Nov 16, 1998
by ROY CONOVER and TRACY L. CONOVER

(This area above for official notarial seal)

Signature *Carolee Beckham*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
3565 HAYSTACK DRIVE
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:
SAME

0454542
BK1198PG4414



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032676

Lot 5, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550.

Assessors Parcel No. 21-373-17

RECORDED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 NOV 19 AM 10:06

LINJA SLATER
RECORDER

PAID DEPUTY

0454542

BK1198PG4415

