A.P.N.:

1320-33-717-017

File No:

143-2190850 (MO)

R.P.T.T.: \$1,571.70 O. OO 世7

06/07/2006 12:23 PM Deputy: BC OFFICIAL RECORD Requested By: SMITH, DONALD M

Douglas County - NV Werner Christen - Recorder

Page:

of 2 Fee:

15.00

BK-0606

PG- 2157 RPTT:

When Recorded Mail To: Mail Tax Statements To: Donald M. Smith and Sandra Lee Smith 1479 HARVEST AVE. GARDNERVILLE, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald M. Smith and Sandra Lee Smith, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Donald M. Smith and Sandra L. Smith, co-trustees of The Donald M. and Sandra L. Smith Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 IN BLOCK A, OF CHICHESTER ESTATES PHASE 9 FINAL SUBDIVISION MAP# 1006-9 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101, AT PAGE 7916 AS DOCUMENT NO. 528504.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/02/2005

Dorald	M hith				
Donald M. Smith	Lee Sm	col		\ \	l
Sandra Lee Smith	l				
STATE OF	NEVADA)			1
COUNTY OF	DOUGLAS	; ss.			
	was acknowledged i th and Sandra الم ا	Smith.	Sure !	7, 2006	_ by
_Qiiu	Notar Public	<u> </u>		JILLIAN LITTLE NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires May 10, 2009	
(My commission	expires: MALIC	1,0004)	-SVADA	No: 05-97253-5	1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 02, 2005** under Escrow No. **143-2190850**.

0676747 Page: 2 Of 2

BK- 0606 PG- 2158 06/07/2006