

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 6/1/06
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

BASIS OF BEARING

WEST - THE NORTH LINE OF PARCEL A AS SHOWN ON THE PARCEL MAP FOR MARVIN STUART, DOCUMENT NO. 34391.

NOTES

- TOTAL AREA TO BE DIVIDED: 4.65 ACRES / 202,599 SF
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICES.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE DISPOSAL (I.E. DENITRIFYING) SYSTEM.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- PARCEL 33-A WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

TITLE CERTIFICATE

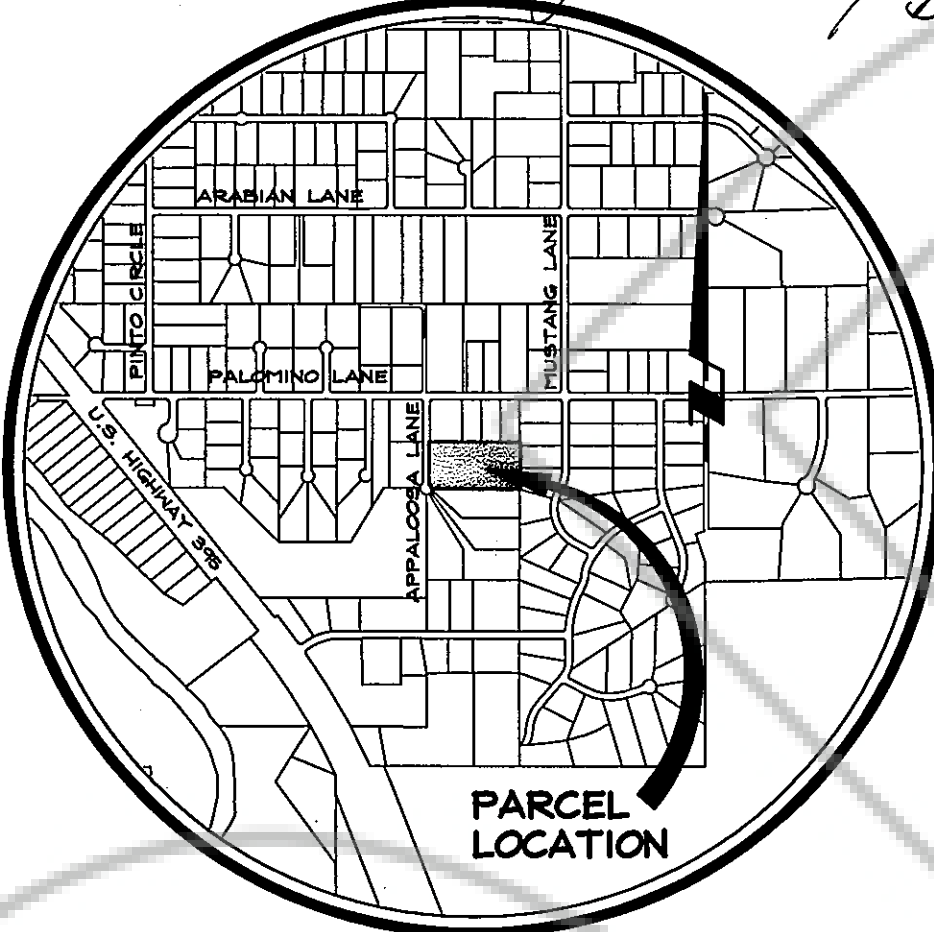
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST Book 1193 Page 5734 & 333701

Janice K. Condon 2-16-06
 JANICE K. CONDON, TITLE OFFICER DATE
 STEWART TITLE OF DOUGLAS COUNTY

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF June, 2006, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 6-6-06
 BARBARA J. REED DATE
 COUNTY CLERK



VICINITY MAP
 NO SCALE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-24-801-012) A9 42x68

Barbara J. Reed 6-6-06
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael Priest* DATE: 2-17-06
 PRINTED NAME: MICHAEL PRIEST

VERIZON NEVADA
 SIGNATURE: *Lynnen Crossman* DATE: 02-17-06
 PRINTED NAME: LYNNEEN CROSSMAN

SOUTHWEST GAS COMPANY
 SIGNATURE: *Larry Gibson* DATE: 2/17/06
 PRINTED NAME: LARRY GIBSON

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 1/2" IRON PIPE AS INDICATED
- FOUND 5/8" REBAR AS INDICATED
- (R1) RECORD INFORMATION PER RUHENSTROTH RANCHOS SUBDIVISION, DOCUMENT NO. 27706
- (R2) RECORD INFORMATION PER PARCEL MAP FOR MARVIN STUART, DOCUMENT NO. 34391
- (R3) RECORD INFORMATION PER PARCEL MAP FOR PAUL HILL, DOCUMENT NO. 86437
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

OWNER'S CERTIFICATE

WE, NORMAN J. AND SANDRA K. SCOTT CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR SHARED ACCESS, PRIVATE DRAINAGE, AND UTILITY INSTALLATION, AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

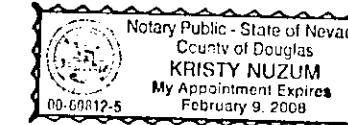
Norman J. Scott
 NORMAN J. SCOTT

Sandra K. Scott
 SANDRA K. SCOTT

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:

ON THIS 2 DAY OF March, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED NORMAN J. SCOTT AND SANDRA K. SCOTT, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Christy Alzium*
 MY COMMISSION EXPIRES: Feb. 9, 2008



SURVEYOR'S CERTIFICATE

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NORMAN J. SCOTT.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-3-06.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899
 3-3-06

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF June, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 6-2-06
 MIMI B. MOSS DATE
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/
 PLANNING MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF June, 2006, AT 29 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 2287 OF OFFICIAL RECORDS, AT PAGE 2287, DOCUMENT NO. 676753. RECORDED AT THE REQUEST OF NORMAN J. SCOTT.

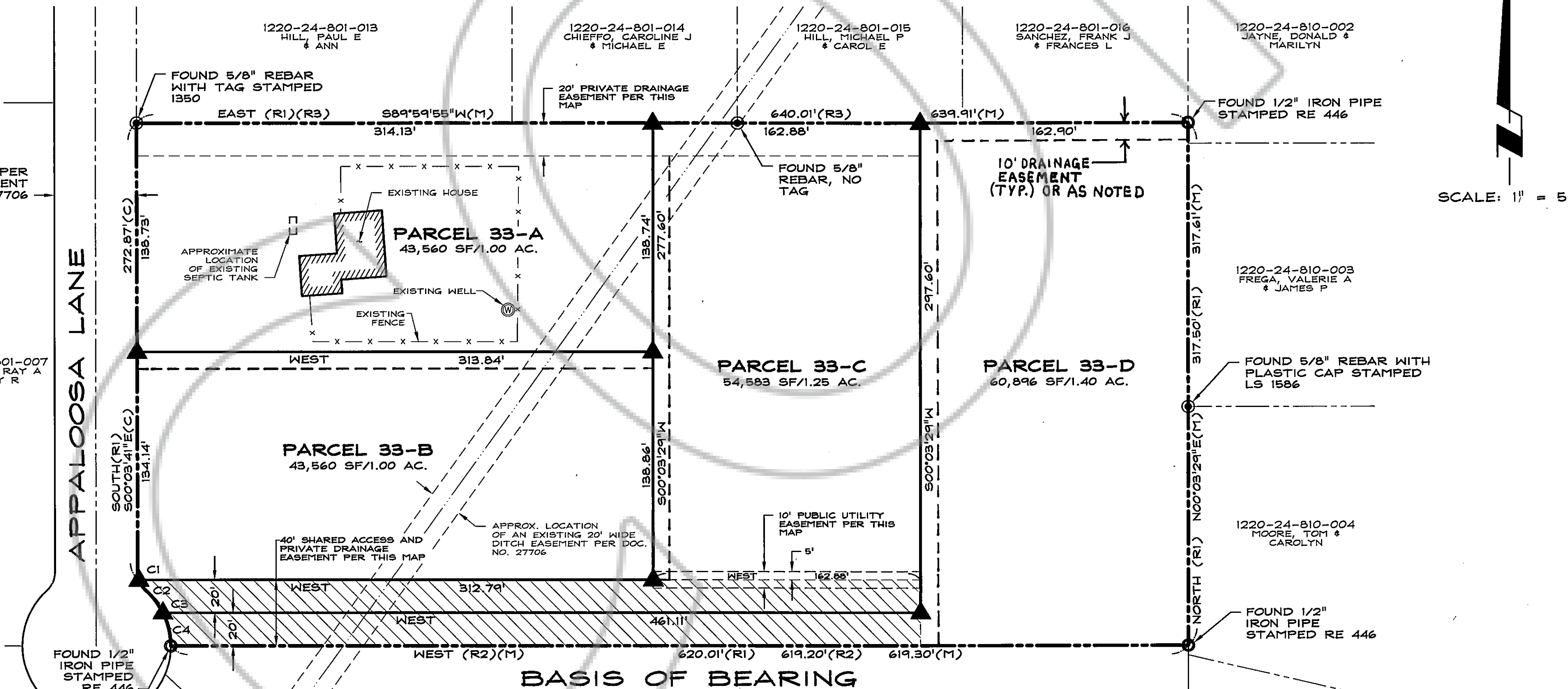
Colleen Fehel
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

FINAL PARCEL MAP
 LDA 04-027
 FOR
 NORMAN J. AND SANDRA K. SCOTT

LOCATED WITHIN A PORTION OF SECTION 24
 T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

1134-01-04
 113401PM.dwg 01/24/2006



BASIS OF BEARING

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C1	18°20'46"	15.00'	4.80'	2.42'	N09°10'23"W	4.78'
C2	29°50'37"	15.00'	7.81'	4.00'	N33°16'05"W	7.72'
C3	21°48'07"	45.00'	17.12'	8.67'	N37°17'19"W	17.02'
C4	26°23'16"	45.00'	20.72'	10.55'	N13°11'38"W	20.54'

RO Anderson

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