APN: 1419-11-002-005

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Corrine M. Pearson, Trustee 3498 Alpine View Court Carson City, NV 89705

DOC 06/08/2006 09:42 AM Deputy: OFFICIAL RECORD Requested By: ROCHELLE J NICOLLE

> Douglas County - NV Werner Christen -2

1 $\mathbf{0f}$ Page:

Fee:

15.00

PG- 2391 RPTT: BK-0606



GRANT DEED

For no consideration, CORRINE PEARSON, also known as CORRINE M. PEARSON, a Widow,

Hereby GRANTS to CORRINE M. PEARSON, Trustee of the PEARSON FAMILY TRUST (SURVIVOR'S TRUST "A"), also known as the Survivor's Trust portion of The Pearson Family Revocable Trust of April 2, 1996,

a fifty percent (50%) interest in the following real property situated in the County of Douglas, State of Nevada:

LOT 99, OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDER ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

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Dated: May <u>3/</u>, 2006.

CORRINE PEARSON, also known as CORRINE M. PEARSON

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada)
County of Douglas)

On May 3/, 2006, before me, a notary public for said state and county, personally appeared CORRINE PEARSON, also known as CORRINE M. PEARSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

NOTARY PUBLIC

SUSAN C. HAPPE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010

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