DOC 0676790 06/08/2006 11:02 AM Deputy: OFFICIAL RECORD Requested By: COUNTRYWIDE HOME LOANS

Tax Parcel: 121910002001

Recording requested by: INDYMAC BANK, FSB

When recorded mail to: COUNTRYWIDE HOME LOANS, Document Processing MS: PO Box 10423 Van Nuys, CA 91499 Attn: Assignment Unit ŠV-79

Mail tax statement to: JOSEPH J FLYNN 205 SIERRA COUNTRY CIRCLE GARDNERVILLE, NV 89410

Douglas County - NV Werner Christen - Recorder

0fPage: 1 1 Fee: BK-0606 PG- 2432 RPTT:

0.00

CORPORATION ASSIGNMENT OF DEED OF TRUST

Branch/Source Code 810 8924

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Commitment# 9902909

For value received, the undersigned, INDYMAC BANK, FSB, 3465 EAST FOOTHILL BLVD. MS/FH-01-05, PASADENA, CA 91107, hereby grants, assigns and transfers

to:
 The Bank of New York as Trustee under the Pooling & Servicing Agreement Series 2004-J4
 101 Barclay Street #22-7, New York, NY 10286

All beneficial interest under that certain Deed of Trust dated 5/10/02, executed by: JOSEPH J FLYNN & ELAINE L. FLYNN. Trustor as per TRUST DEED recorded as Instrument No. 542788 on 5/21/02 in Book 0502 Page 6611 of official records in the County Recorder's Office of DOUGLAS County, NEVADA. Original Mortgage \$694,460.00 205 SIERRA COUNTRY CIRCLE. GARDNERVILLE. NV 89410

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. $\mbox{\scalebox{\scal$

Dated: 05/08/2006

FSB INDYMAC BANK,

Jeff M. Sutterman, Assistant Secretary Name &

California State of County of Los maeles

On 5/11/2006 before me, Jeff M: Sufferman basis of satisfactory evi Teff M: Sutterman , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Matt Gunson 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Phone#: (805) 577-4644 Ext Ext: 4644

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EVAN FITZSIMON Commission # 1609814 Notary Public - California Los Angeles County My Cornrn, Expires Sep 29, 2009