

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1320-08-411-008
RPTT: exempt

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0606 PG-2524 RPTT: # 7



WHEN RECORDED MAIL TO:
Name James E. Patridge, Jr.
Street PO Box 4477
Address
City,State Carson City, NV 89702
Zip

MAIL TAX STATEMENTS TO:
Name James E. Patridge, Jr.
Street PO Box 4477
Address
City,State Carson City, NV 89702
Zip

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James E. Patridge Jr. and Suzanne T. Patridge, as community property with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to J.E. PATRIDGE JR. and SUZANNE T. PATRIDGE, Trustees or their successors in trust, under the PATRIDGE LIVING TRUST, dated May 8, 2006 and any amendments thereto, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of [Carson City], State of [Nevada] bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof

THIS DOCUMENT IS BEING RECORDED AS
AN ACCOMMODATION ONLY, WITHOUT
LIABILITY ON THE PART OF WESTERN
TITLE COMPANY, INC. FOR THE
SUFFICIENCY HEREOF OR FOR THE
CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 5, 2006

James E. Patridge, Jr.
James E. Patridge, Jr.

Suzanne T. Patridge
Suzanne T. Patridge

STATE OF NEVADA

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

June 5, 2006

by JAMES E. PATRIDGE JR. and SUZANNE T. PATRIDGE

Karen Bice
Notary Public



Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel "H" as shown on that certain Record of Survey for Rajan LLC as recorded in Book 403, at Page 343 on April 1, 2003, as Document No. 572121, Douglas County Recorders Office, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001 per Record of Survey;

Thence South $51^{\circ} 06' 20''$ East, 153.73 feet to the POINT OF BEGINNING;
Thence North $89^{\circ} 46' 14''$ East, 40.00 feet;
Thence South $00^{\circ} 13' 46''$ East, 85.00 feet;
Thence South $89^{\circ} 46' 14''$ West, 40.00 feet;
Thence North $00^{\circ} 13' 46''$ West, 85.00 feet to the POINT OF BEGINNING;

The above metes and bounds description was prepared by MATT BARNARD
Professional Land Surveyor, No. 11172, P. O. Box 2294, Minden, NV 89423.

